| B1 (Official Form 1)(1/08)   | United States Bankruptcy Court Northern District of Ohio |                                |  |   |                                     |                                      | 2008 Dec 30 PM 03:<br>Voluntary Petition Col<br>Non Hern District of OHI |   |   |  |                             |
|--|--|--------------------------------|--|---|-------------------------------------|--------------------------------------|--|---|---|--|-----------------------------|
| Name of Debtor (if individu<br>Valenti, Kimberly A,  |  | Last, First,                   | Middle):   |   |                                     | Name                                 | of Joint De  | ebtor (Spouse                                 | e) (Last, First, M  |  | AKRON                       |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): |  |                                |  |   |                                     |                                      | Joint Debtor in the trade names):  | he last 8 years                               |   |  |                             |
| AKA Kimberly A. Ku<br>Kimberly A. Charlto  | -  | KA Kimb                        | erly A.  | Gartner;                                      | ; AKA                               |                                      |  |   |   |  |                             |
| Last four digits of Soc. Sec. (if more than one, state all)  | or Indivi  | idual-Taxpa                    | yer I.D. (   | ITIN) No./0                                   | Complete E                          | IN Last for                          | our digits o   | f Soc. Sec. or tate all)                      | r Individual-Tax  | payer I.D. (ITIN) No                         | o./Complete EIN             |
| Street Address of Debtor (N<br>5977 Ogilby Drive<br>Hudson, OH                                     | o. and St  | reet, City, a                  | nd State):   | :   | ZIP Code                            |                                      | Address of   | Joint Debtor                                  | (No. and Street   | , City, and State):                          | ZIP Code                    |
| C ( CD 11 C)   | 1 D: :   | 1.01                           | D :  |   | 44236                               |                                      | CD '1  | C d   | D ' ' 1 DI  | CD :   | ZIF Code                    |
| County of Residence or of the Summit   | ne Princij   | pai Piace of                   | Business   | 3:  |                                     | Count                                | y of Reside  | ence or of the                                | Principal Place   | of Business:                                 |                             |
| Mailing Address of Debtor (  | (if differe  | ent from stre                  | et addres  | ss):  |                                     | Mailir                               | ng Address   | of Joint Debt                                 | tor (if different f   | rom street address):                         |                             |
|  |  |                                |  | _   | ZIP Code                            |                                      |  |   |   |  | ZIP Code                    |
| Location of Principal Assets   | of Busin   | ness Debtor                    |  |   |                                     |                                      |  |   |   |  |                             |
| (if different from street addr   |  |                                |  |   |                                     |                                      |  |   |   |  |                             |
| Type of Del<br>(Form of Organi<br>(Check one b   | ization)   |                                |  | (Check<br>lth Care Bu                         |                                     |                                      | ■ Chapt  | the l   |   | Code Under Whice<br>(Check one box)          | :h                          |
| Individual (includes Join  |  | *                              | in 11  | 1 U.S.C. § 1                                  | eal Estate as<br>101 (51B)          | defined                              | ☐ Chapt  |   |   | ter 15 Petition for R<br>Foreign Main Procee |                             |
| See Exhibit D on page 2  Corporation (includes LI  |  |                                |  | ekbroker                                      |                                     |                                      | ☐ Chapt  | er 12   |   | ter 15 Petition for R<br>Toreign Nonmain Pro |                             |
| ☐ Partnership  |  |                                | ☐ Clea   | nmodity Bro<br>aring Bank                     | oker                                |                                      | 🗖 Спарі  | er 13   | 01 4 1  | oreign rommani i r                           | receding                    |
| Other (If debtor is not one check this box and state typ   |  |                                | Othe   |   | mpt Entity                          | ,                                    |  |   | Nature of<br>(Check on  |  |                             |
|  |  |                                | unde   | (Check box<br>otor is a tax-<br>er Title 26 o | exempt orgof the United             | e)<br>anization<br>d States          | defined<br>"incurr   | l in 11 U.S.C. §<br>ed by an indivi           | onsumer debts,<br>§ 101(8) as<br>idual primarily for<br>household purpose | busine                                       | are primarily<br>ess debts. |
| Full Filing Fee attached   | iling Fee  | e (Check one                   | e box)   |   |                                     |                                      | one box:   |   | Chapter 11 Del  | otors<br>fined in 11 U.S.C. §                | 101(51D)                    |
| ☐ Filing Fee to be paid in i   | installme  | nts (applical                  | ole to ind   | lividuals on                                  | dy). Must                           | Check                                | Debtor is  |   |   | s defined in 11 U.S.                         |                             |
| attach signed application is unable to pay fee exce  | n for the o  | court's consi<br>tallments. R  | deration of the deration of th | certifying to<br>(b). See Offi                | hat the debt<br>cial Form 3A        | or   $\square$                       | Debtor's a   | aggregate nor                                 | ncontingent liqui<br>are less than \$2                                    | dated debts (exclud                          | ing debts owed              |
| ☐ Filing Fee waiver reques<br>attach signed application  | sted (appl   | licable to ch<br>court's consi | apter 7 ir<br>deration.  | ndividuals of<br>See Official                 | only). Must<br>Form 3B.             | Check                                | all applica<br>A plan is<br>Acceptant                                    | ble boxes:<br>being filed w<br>ces of the pla | rith this petition.   | prepetition from on 11 U.S.C. § 1126(t       |                             |
| Statistical/Administrative   |  |                                | C 11 11  |   |                                     | 11.                                  |  |   | THIS SP.  | ACE IS FOR COURT                             | USE ONLY                    |
| ☐ Debtor estimates that fur ☐ Debtor estimates that, af there will be no funds ay                  | fter any ex  | xempt prope                    | erty is exc  | cluded and                                    | administrati                        |                                      | es paid,   |   |   |  |                             |
| Estimated Number of Credit   | tors   |                                |  |   |                                     | _                                    | _  | _   | 1   |  |                             |
| 1- 50- 10<br>49 99 19  | 00-  | 200- 1                         | ]<br>1,000-<br>5,000   | 5,001-<br>10,000                              | 10,001-<br>25,000                   | 25,001-<br>50,000                    | 50,001-<br>100,000   | OVER<br>100,000                               |   |  |                             |
|  | 00,001 to<br>00,000                                      | \$500,001 \$<br>to \$1 to      | ]<br>\$1,000,001<br>o \$10<br>nillion  | \$10,000,001<br>to \$50<br>million            | \$50,000,001<br>to \$100<br>million | \$100,000,001<br>to \$500<br>million | \$500,000,001<br>to \$1 billion  | More than<br>\$1 billion                      |   |  |                             |
|  | 00,001 to  | \$500,001 \$                   | \$1,000,001<br>o \$10  | \$10,000,001 to \$50                          | \$50,000,001 to \$100               | \$100,000,001 to \$500               | \$500,000,001 to \$1 billion   | More than \$1 billion                         |   |  |                             |

Official Form 1, Exhibit D (10/06)

### United States Bankruptcy Court Northern District of Ohio

| In re | Kimberly A, Valenti |           | Case No. | 08-53983 |
|-------|---------------------|-----------|----------|----------|
|       |                     | Debtor(s) | Chapter  | 7        |
|       |                     |           |          |          |
|       |                     |           |          |          |

## EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH - AMENDED CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.][Summarize exigent circumstances here.] \_\_\_\_

If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed.

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Best Case Bankruptcy

## ☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable

statement.] [Must be accompanied by a motion for determination by the court.]

□ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

□ Active military duty in a military combat zone.

□ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor: /s/ Kimberly A, Valenti

Kimberly A, Valenti

Date: **December 30, 2008** 

Official Form 1, Exh. D (10/06) - Cont.

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### **United States Bankruptcy Court Northern District of Ohio**

| In re | Kimberly A, Valenti |        | Case No.   | 08-53983 |  |
|-------|---------------------|--------|------------|----------|--|
| •     |                     | Debtor | <b>-</b> , |          |  |
|       |                     |        | Chapter    | 7        |  |

### **SUMMARY OF SCHEDULES - AMENDED**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER    |
|--|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property  | Yes                  | 1                | 0.00              |             |          |
| B - Personal Property  | Yes                  | 3                | 1,249.62          |             |          |
| C - Property Claimed as Exempt   | Yes                  | 1                |                   |             |          |
| D - Creditors Holding Secured Claims   | Yes                  | 2                |                   | 144,200.00  |          |
| E - Creditors Holding Unsecured<br>Priority Claims (Total of Claims on Schedule E) | Yes                  | 3                |                   | 34,363.89   |          |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 15               |                   | 299,145.22  |          |
| G - Executory Contracts and<br>Unexpired Leases                                    | Yes                  | 1                |                   |             |          |
| H - Codebtors  | Yes                  | 1                |                   |             |          |
| I - Current Income of Individual<br>Debtor(s)                                      | Yes                  | 1                |                   |             | 3,114.86 |
| J - Current Expenditures of Individual<br>Debtor(s)                                | Yes                  | 1                |                   |             | 3,057.00 |
| Total Number of Sheets of ALL Schedu   | ules                 | 29               |                   |             |          |
|  | T                    | otal Assets      | 1,249.62          |             |          |
|  |                      |                  | Total Liabilities | 477,709.11  |          |

### **United States Bankruptcy Court Northern District of Ohio**

| In re | Kimberly A, Valenti |        | Case No. | 08-53983 |   |
|-------|---------------------|--------|----------|----------|---|
|       |                     | Debtor | .,       |          |   |
|       |                     |        | Chapter  |          | 7 |

### STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount    |
|---|-----------|
| Domestic Support Obligations (from Schedule E)  | 0.00      |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | 34,363.89 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.00      |
| Student Loan Obligations (from Schedule F)  | 0.00      |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                | 0.00      |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | 0.00      |
| TOTAL   | 34,363.89 |

#### State the following:

| Average Income (from Schedule I, Line 16)  | 3,114.86 |
|--|----------|
| Average Expenses (from Schedule J, Line 18)  | 3,057.00 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | 1,782.92 |

#### State the following:

|  |           | _          |
|--|-----------|------------|
| Total from Schedule D, "UNSECURED PORTION, IF ANY"     column              |           | 0.00       |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | 34,363.89 |            |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |           | 0.00       |
| 4. Total from Schedule F   |           | 299,145.22 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |           | 299,145.22 |

| In re | Kimberly A, Valenti | Case No. <b>08-53983</b> |
|-------|---------------------|--------------------------|
| _     |                     | <del></del> ;            |

#### SCHEDULE A - REAL PROPERTY - AMENDED

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| 5977 Ogilby Dr., Hudson, OH 44236 (in the Kimberly A. Valenti Trust) | Fee Simple                                 | -   | Unknown  | 144,200.00                 |
|--|--|---|--|----------------------------|
| Description and Location of Property                                 | Nature of Debtor's<br>Interest in Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in<br>Property, without<br>Deducting any Secured<br>Claim or Exemption | Amount of<br>Secured Claim |

Sub-Total > 0.00 (Total of this page)

0.00 Total >

(Report also on Summary of Schedules)

**0** continuation sheets attached to the Schedule of Real Property

May 21 07 02:01p

(Page 1 of 6)

p.16

ENDRESS / LAWYERS TITLE ORDER NO. 77244/

AFTER RECORDING RETURN TO: GreenPoint Mortgage Corp. ATTW: Final Documentation P.O. Box 193005 Charlotte, MC 28219-5005



### ENDRESS/LAWYIERS BOX

we This Line For Recording Data) -

**OPEN - END MORTGAGE** 

3082435

THIS MORTGAGE ("Security Instrument") is given on

. The mortgager is

ROBERT L. KUTTHA AND KINGGELY A. KUTTHA

whose current mailing address is 5977 OGILEY, MUDBON, OR 44236 ("Bossower"). This Scenity Leskument is given to GreenPoint Mortgage Corp.

which is organized and existing under the laws of MENY YORK address is 5032 Parkinery Plans Boulevard, Building 8, Charlotte, MC 28217

Charlotte, MC 28217
(\*Lender\*). Borrower owes Lender the principal som of ONE MUNICIPAL MINISTREM TROUBLED TWO MUNICIPAL AND 00/100

Dollars (U.S. \$ 119250.00 This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, the and payable on BOVERBER 01, 2018. This Security Instrument sources to Lender: (a) the repayment of the debt oridenced by the Note, with interest, and all recovers, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

(Zip Code) ("Property Address");

SUMMET SITUATED INSTEE CITY OF REDSON, COUNTY OF SUMMET AND STATE OF ORIGO AND ENOUGH AS RETING FYLOT 183 PLYMOUTH VILLAGE ALLOYMENT SECTION I AS RECORDED IN PLAY BOOK 84 PAGE 14 OF SUMMET COUNTY RECORDS, HE THE SAME MORE OR LESS, BUT SUBJECT TO LEGAL HIGHWAYS

which has the address of 5977 OGILBY

44236

ONIO - Single Family -FHIMAPPHLING UNIFORM
INSTRUMENT FORD 8030 8/80
-INCOHOM-UNIO1 Amended 3/84

| _  |    |   |      |    |
|----|----|---|------|----|
| In | re | K | (iml | эe |

| Kimberly | / A, V | /alenti |
|----------|--------|---------|
|----------|--------|---------|

| Case No. | 08-53983 |
|----------|----------|
|          |          |

#### SCHEDULE B - PERSONAL PROPERTY - AMENDED

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | Type of Property  | N O Description and Location of Property E       | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|--|---|---|
| 1.  | Cash on hand  | Cash on hand                                     | -   | 15.00   |
| 2.  | Checking, savings or other financial  | US Bank Checking                                 | -   | 4.00  |
|     | accounts, certificates of deposit, or<br>shares in banks, savings and loan,<br>thrift, building and loan, and<br>homestead associations, or credit<br>unions, brokerage houses, or<br>cooperatives. | US Bank Checking                                 | -   | 2.00  |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.  | Deposit \$70.00                                  | -   | 0.00  |
| 4.  | Household goods and furnishings, including audio, video, and  | Household furniture and furnishings              | -   | 500.00  |
|     | computer equipment.   | Appliances, beds & bedding                       | -   | 200.00  |
| 5.  | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.  | X  |   |   |
| 6.  | Wearing apparel.  | Personal wearing apparel                         | -   | 200.00  |
| 7.  | Furs and jewelry.   | Misc. costume jewelry & 1 1/2 carat diamond ring | -   | 100.00  |
| 8.  | Firearms and sports, photographic, and other hobby equipment.   | x  |   |   |
| 9.  | Interests in insurance policies.<br>Name insurance company of each<br>policy and itemize surrender or<br>refund value of each.  | Term life insurance                              | -   | 0.00  |
| 10. | Annuities. Itemize and name each issuer.  | x  |   |   |

| Sub-Total >          | 1,021.00 |
|----------------------|----------|
| (Total of this page) |          |

**2** continuation sheets attached to the Schedule of Personal Property

| Case No. | 08-53983 |
|----------|----------|
|          |          |

### SCHEDULE B - PERSONAL PROPERTY - AMENDED

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property   | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|--|---|---|
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | х                |  |   |   |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   |                  | Merill Lynch Account   | -   | 1.00  |
| 13. | Stock and interests in incorporated   |                  | 2 Shares Comcast Stock   | -   | 0.13  |
|     | and unincorporated businesses.<br>Itemize.  |                  | 4 Shares Northrop Guumann Corporation  | -   | 1.48  |
|     |   |                  | MCP 1 Share  | -   | 1.00  |
|     |   |                  | 1 Series E Share US Savings Bond 10/70   | -   | 25.01   |
| 14. | Interests in partnerships or joint ventures. Itemize.   | X                |  |   |   |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments.  | X                |  |   |   |
| 16. | Accounts receivable.  | X                |  |   |   |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  |                  | Child Support arrearages, \$110,000.00 & \$30,000.00   | -   | Unknown   |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  |                  | State of Ohio Unclaimed Funds State Property ID # 1826772 Kimberly Kutina, 1585 Raymond Ave., Maple Hts., OH 44137 Reported by Groyen & Gruin, Attys | -   | Unknown   |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | X                |  |   |   |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |  |   |   |
|     |   |                  | /T-4-1   | Sub-Tota                                    | al > 28.62  |

Sheet <u>1</u> of <u>2</u> continuation sheets attached to the Schedule of Personal Property

|  | In re | Kimberly A | A. Valent |
|--|-------|------------|-----------|
|--|-------|------------|-----------|

| Case No. | 08-53983 |
|----------|----------|
|          |          |

### SCHEDULE B - PERSONAL PROPERTY - AMENDED

(Continuation Sheet)

|      | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|------|---|------------------|--------------------------------------|---|---|
| 21.  | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | Pos              | sible medical malpractice suit       | -   | Unknown   |
| 22.  | Patents, copyrights, and other intellectual property. Give particulars.   | X                |                                      |   |   |
| 23.  | Licenses, franchises, and other general intangibles. Give particulars.  | X                |                                      |   |   |
| 24.  | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | x                |                                      |   |   |
| 25.  | Automobiles, trucks, trailers, and other vehicles and accessories.  | X                |                                      |   |   |
| 26.  | Boats, motors, and accessories.   | X                |                                      |   |   |
| 27.  | Aircraft and accessories.   | X                |                                      |   |   |
| 28.  | Office equipment, furnishings, and supplies.  | Lapt             | op computer                          | -   | 200.00  |
| 29.  | Machinery, fixtures, equipment, and supplies used in business.  | X                |                                      |   |   |
| 30.  | Inventory.  | X                |                                      |   |   |
| 31.  | Animals.  | dog              |                                      | -   | 0.00  |
| 32.  | Crops - growing or harvested. Give particulars.   | X                |                                      |   |   |
| 33.  | Farming equipment and implements.   | X                |                                      |   |   |
| 34.  | Farm supplies, chemicals, and feed.   | X                |                                      |   |   |
| 35.  | Other personal property of any kind not already listed. Itemize.  | X                |                                      |   |   |
|      |   |                  |                                      | Sub-Tota                                    | al > <b>200.00</b>  |
|      |   |                  | (Te                                  | otal of this page) Tot                      | al > <b>1,249.62</b>  |
| Shor | of 2 continuation sheets  | ottochod         |                                      | 100   | .,  |

to the Schedule of Personal Property

(Report also on Summary of Schedules)

In re

**Merill Lynch Account** 

Stock and Interests in Businesses 1 Series E Share US Savings Bond 10/70

(Check one box)

Kimberly A, Valenti

Debtor claims the exemptions to which debtor is entitled under:

| Case No. <b>08-53983</b> |
|--------------------------|
|--------------------------|

☐ Check if debtor claims a homestead exemption that exceeds

Debtor

\$136,875.

#### SCHEDULE C - PROPERTY CLAIMED AS EXEMPT - AMENDED

| ☐ 11 U.S.C. §522(b)(2)<br>☐ 11 U.S.C. §522(b)(3)   |   |                                  |   |
|--|---|----------------------------------|---|
| Description of Property  | Specify Law Providing<br>Each Exemption                           | Value of<br>Claimed<br>Exemption | Current Value of<br>Property Without<br>Deducting Exemption |
| Real Property<br>5977 Ogilby Dr., Hudson, OH 44236 (in the<br>Kimberly A. Valenti Trust) | Ohio Rev. Code Ann. § 2329.66(A)(1)                               | 20,200.00                        | Unknown   |
| <u>Cash on Hand</u><br>Cash on hand  | Ohio Rev. Code Ann. § 2329.66(A)(3)                               | 15.00                            | 15.00   |
| Checking, Savings, or Other Financial Accounts US Bank Checking                          | , Certificates of Deposit<br>Ohio Rev. Code Ann. § 2329.66(A)(13) | 4.00                             | 4.00  |
| Household Goods and Furnishings<br>Household furniture and furnishings                   | Ohio Rev. Code Ann. §<br>2329.66(A)(4)(a)                         | 500.00                           | 500.00  |
| Appliances, beds & bedding   | Ohio Rev. Code Ann. §<br>2329.66(A)(4)(a)                         | 200.00                           | 200.00  |
| Wearing Apparel Personal wearing apparel   | Ohio Rev. Code Ann. §<br>2329.66(A)(4)(a)                         | 200.00                           | 200.00  |
| Furs and Jewelry Misc. costume jewelry & 1 1/2 carat diamond ring                        | Ohio Rev. Code Ann. §<br>2329.66(A)(4)(b)                         | 100.00                           | 100.00  |

| Alimony, Maintenance, Support, and Property Sett Child Support arrearages, \$110,000.00 & \$30,000.00 | lements<br>Ohio Rev. Code Ann. § 2329.66(A)(11)               | Unknown | Unknown |
|---|---|---------|---------|
| Other Contingent and Unliquidated Claims of Ever<br>Possible medical malpractice suit                 | <u>y Nature</u><br>Ohio Rev. Code Ann. §<br>2329.66(A)(12)(c) | Unknown | Unknown |

Ohio Rev. Code Ann. § 2329.66(A)(18)

Ohio Rev. Code Ann. §

2329.66(A)(10)(b)

| Other Contingent and Unliquidated Claims of Every |                                     |         |         |
|---|-------------------------------------|---------|---------|
| Possible medical malpractice suit                 | Ohio Rev. Code Ann. §               | Unknown | Unknown |
|   | 2329.66(A)(12)(c)                   |         |         |
| Office Equipment, Furnishings and Supplies        |                                     |         |         |
| Laptop computer                                   | Ohio Rev. Code Ann. § 2329.66(A)(5) | 200.00  | 200.00  |

Total: 21,445.01 1,245.01

1.00

25.01

**0** continuation sheets attached to Schedule of Property Claimed as Exempt

Interests in IRA, ERISA, Keogh, or Other Pension or Profit Sharing Plans

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1.00

25.01

| In re | Kimberly A, Valenti | Case No. <b>08-53983</b> |
|-------|---------------------|--------------------------|
|       |                     |                          |

### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS - AMENDED

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unliquidated". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)       | C<br>C<br>D<br>E<br>B<br>T<br>C<br>R | W<br>W<br>H | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN   | CONTINGEN   | N L Q U L | SPUTED | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|--------------------------------------|-------------|--|-------------|-----------|--------|--|---------------------------------|
| Account No. 8678  First Mortgage Strategies Group 1052 Brookfield Rd. Memphis, TN 38119                    |                                      | -           | 10/98<br>1st mortgage<br>5977 Ogilby Dr., Hudson, OH 44236 (in<br>the Kimberly A. Valenti Trust) | T T         | A T E D   | x      |  |                                 |
| Account No.  | +                                    | +           | Value \$ Unknown  Notice only  | +           | -         |        | 135,200.00   | Unknown                         |
| Greenpoint Mortgage Company<br>5032 Parkway Plaza Blvd.<br>Bldg. 8<br>Charlotte, NC 28277                  |                                      | -           | Value \$ <b>0.00</b>   |             |           | x      | 0.00   | 0.00                            |
| Account No.  |                                      | t           | , and ¢  |             |           |        | 0.00   | 0.00                            |
| Greenpoint Mortgage Company<br>2300 Brookstone CE<br>Columbus, GA 31904-4500                               |                                      | -           | Value \$ <b>0.00</b>   |             |           | x      | 0.00   | 0.00                            |
| Account No.  |                                      |             |  |             |           |        |  |                                 |
| Greenpoint Mortgage Funding<br>c/o Matthew J. Richardson, Esq.<br>PO Box 165028<br>Columbus, OH 43216-5028 |                                      | -           | Value \$ <b>0.00</b>   |             |           | x      | 0.00   | 0.00                            |
| _1 continuation sheets attached  |                                      |             | (Total of  | Sub<br>this |           |        | 135,200.00   | 0.00                            |

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Best Case Bankruptcy

| In re | Kimberly A, Valenti |        |    | Case No | 08-53983 |  |
|-------|---------------------|--------|----|---------|----------|--|
|       |                     | Debtor | -/ |         |          |  |

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS - AMENDED (Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)          | CODEBTOR | A<br>H<br>H | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | COZH-ZGEZ    | 77-07-D4    | ISPUTE | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|---|----------|-------------|--|--------------|-------------|--------|--|---------------------------------|
| Account No.   |          |             | notice only  | Т            | T<br>E<br>D |        |  |                                 |
| Greenpoint Mortgage Funding, Inc.<br>PO Box 84013<br>Columbus, GA 31908-4013                            |          | -           |  |              | ם           | х      |  |                                 |
|   |          | ╙           | Value \$ 0.00  | Ш            |             | Ш      | 0.00   | 0.00                            |
| Account No.   | 4        |             |  |              |             |        |  |                                 |
| Greenpoint Savings<br>4160 Main Street<br>Flushing, NY 11355  |          | _           |  |              |             | х      |  |                                 |
|   | 1        | _           | Value \$ 0.00  |              |             |        | 0.00   | 0.00                            |
| Account No.  Huntington National Bank 2361 Morse Rd. NC2W24 Columbus, OH 43229                          |          | -           | 5977 Ogilby Dr., Hudson, OH 44236 (in<br>the Kimberly A. Valenti Trust)                        |              |             | x      |  |                                 |
|   |          |             | Value \$ Unknown   |              |             |        | 9,000.00   | Unknown                         |
| Account No.  Huntington National Bank Legal Department 41 S. High St. Columbus, OH 43216                |          | _           | 5977 Ogilby Dr., Hudson, OH 44236 (in the Kimberly A. Valenti Trust)  Value \$ Unknown         |              |             | x      | 0.00   | Unknown                         |
| Account No.   | ╁        | ╁           | Value \$ Unknown 5977 Ogilby Dr., Hudson, OH 44236 (in   | Н            |             | Н      | 0.00   | Unknown                         |
| Huntington National Bank<br>c/o David W. Cliffe, Esq.<br>525 Vine St., Ste. 800<br>Cincinnati, OH 45202 |          | _           | the Kimberly A. Valenti Trust)   |              |             | x      |  |                                 |
|   |          |             | Value \$ Unknown   |              |             | Ц      | 0.00   | Unknown                         |
| Sheet 1 of 1 continuation sheets atta<br>Schedule of Creditors Holding Secured Claim                    |          | ed to       | S<br>(Total of th  | ubt<br>nis p |             |        | 9,000.00   | 0.00                            |
|   |          |             | (Report on Summary of Sc   |              | ota<br>ule  |        | 144,200.00   | 0.00                            |

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Best Case Bankruptcy

| In re | Kimberly A, Valenti |        | Case No. | 08-53983 |   |
|-------|---------------------|--------|----------|----------|---|
| _     |                     | •      | ·        |          | • |
| _     |                     | Debtor |          |          |   |

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS - AMENDED

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H." "W." "L." or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the

| "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules."  |
|--|
| Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.                |
| Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. |
| ☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.  |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)  |
| ☐ Domestic support obligations   |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).  |
| ☐ Extensions of credit in an involuntary case  |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).  |
| ☐ Wages, salaries, and commissions   |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).                                     |
| ☐ Contributions to employee benefit plans  |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).  |
| ☐ Certain farmers and fishermen  |
| Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).   |
| ☐ Deposits by individuals  |
| Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).   |
| Taxes and certain other debts owed to governmental units   |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).  |
| ☐ Commitments to maintain the capital of an insured depository institution   |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).   |
| ☐ Claims for death or personal injury while debtor was intoxicated   |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).   |

continuation sheets attached

<sup>\*</sup> Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

| In re | Kimberly A, Valenti | Case No. <b>08-53983</b> |
|-------|---------------------|--------------------------|
| _     |                     |                          |

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS - AMENDED (Continuation Sheet)

**Taxes and Certain Other Debts Owed to Governmental Units** 

TYPE OF PRIORITY

|   |                 |             |  |                 |                       |        | TYPE OF PRIORITY   |  |
|---|-----------------|-------------|--|-----------------|-----------------------|--------|--------------------|--|
| CREDITOR'S NAME,  | C               | Нι          | sband, Wife, Joint, or Community                       | CO              | U                     | D<br>I |                    | AMOUNT NOT   |
| AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)                                  | C O D E B T O R | C<br>A<br>M | DATE CLAIM WAS INCURRED<br>AND CONSIDERATION FOR CLAIM | OZH L Z G E Z I | OZ L L QU L DA        | SPUTED | AMOUNT<br>OF CLAIM | ENTITLED TO<br>PRIORITY, IF ANY<br>AMOUNT<br>ENTITLED TO<br>PRIORITY |
| Account No.   |                 |             |  | T               | D<br>A<br>T<br>E<br>D |        |                    |  |
|   |                 |             |  |                 |                       |        |                    | 0.00   |
|   |                 | _           |  |                 |                       |        |                    | 0.00   |
|   |                 |             |  |                 |                       |        | 0.00               | 0.00   |
| Account No.   |                 |             |  |                 |                       |        |                    |  |
| Internal Revenue Service<br>PO Box 21126<br>Philadelphia, PA 19114  |                 | _           |  |                 |                       |        |                    | Unknown  |
|   |                 |             |  |                 |                       |        | Unknown            | 0.00   |
| Account No.   |                 |             | student loan   |                 |                       |        |                    |  |
| KY Dept. of Higher Education<br>PO Box 798<br>Frankfort, KY 40602-0798  |                 | _           |  |                 |                       |        |                    | 0.00   |
|   |                 |             |  |                 |                       |        | 952.26             | 952.26   |
| Account No.   |                 |             |  |                 |                       |        |                    |  |
| Ohio Attorney General<br>Collection Enforcement Division<br>150 E. Gay St., 21st flr.<br>Attn. Bankruptcy Staff |                 | -           |  |                 |                       |        |                    | Unknown  |
| Columbus, OH 43215  |                 |             |  |                 |                       |        | Unknown            | 0.00   |
| Account No.   |                 |             | student loan   |                 |                       |        |                    |  |
| Sallie Mae Student Loans<br>PO Box 9500   |                 |             |  |                 |                       |        |                    | 0.00   |
| Wilkes Barre, PA 18773-9500   |                 | -           |  |                 |                       |        |                    |  |
|   |                 |             |  |                 |                       |        | 33,411.63          | 33,411.63  |
| Sheet 1 of 2 continuation sheets  | attache         | d to        | )  | ubt             |                       |        |                    | 0.00   |
| Schedule of Creditors Holding Unsecured   | Priority        | Cl          | aims (Total of t                                       | nis             | pag                   | e)     | 34,363.89          | 34,363.89  |

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Best Case Bankruptcy

| In re | Kimberly A, Valenti | Case No. <b>08-53983</b> |
|-------|---------------------|--------------------------|
| _     |                     |                          |

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS - AMENDED (Continuation Sheet)

Taxes and Certain Other Debts

**Owed to Governmental Units** 

TYPE OF PRIORITY Husband, Wife, Joint, or Community AMOUNT NOT ENTITLED TO PRIORITY, IF ANY CREDITOR'S NAME, ODEBTOR ONTINGENT NLIQUI S P U T E D AND MAILING ADDRESS Н DATE CLAIM WAS INCURRED AMOUNT INCLUDING ZIP CODE, W AND CONSIDERATION FOR CLAIM OF CLAIM AMOUNT ENTITLED TO PRIORITY C J AND ACCOUNT NUMBER (See instructions.) DATED Account No. Stafford Loans Unknown 1750 Hancock St. Ste 703N **Quincy, MA 02169** Unknown 0.00 Account No. **US Attorney General** 0.00 **US Dept. of Justice Tax Division** Civil Trial Section, Northern Regio PO Box 55 Ben Franklin Station Washington, DC 20044 0.00 0.00 Account No. **US Attorney General** 0.00 **US Dept. of Justice Tax Division** Civil Trial Section, Northern Regio PO Box 55 Ben Franklin Station Washington, DC 20044 0.00 0.00 notice only Account No. **US Dept. of Eduction** 0.00 **Direct Loan Servicing Center** PO Box 4609 Utica, NY 13504-4609 0.00 0.00 Account No. Subtotal 0.00 Sheet **2** of **2** continuation sheets attached to (Total of this page) 0.00 Schedule of Creditors Holding Unsecured Priority Claims 0.00 0.00

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34,363.89

34,363.89

(Report on Summary of Schedules)

| In re | Kimberly A, Valenti |        | _• | Case No | 08-53983 |  |
|-------|---------------------|--------|----|---------|----------|--|
| _     |                     | Debtor |    |         |          |  |

### AMENDED SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | CODEBTOR | Hu:<br>H W<br>J C |   | NG       | H>U-CD-LZC  | U<br>T<br>F |           | AMOUNT OF CLAIM |
|---|----------|-------------------|---|----------|-------------|-------------|-----------|-----------------|
| Account No.   |          |                   | cable   | Ť        | T<br>E<br>D |             |           |                 |
| Adelphia Cable<br>3300 Lakeside Ave.<br>Cleveland, OH 44114-3751  |          | -                 |   |          |             |             |           | Unknown         |
| Account No.   |          |                   | medical                                       |          | П           | Г           | †         |                 |
| Advanced Cardio Diagnostic<br>21755 Brookpark Rd.<br>Cleveland, OH 44126                                      |          | -                 |   |          |             |             |           | Unknown         |
| Account No. 4885  | T        |                   | 2000/2008                                     |          | Н           | Г           | †         |                 |
| Akron Digestive Diease<br>c/o Berks Credit & Collections<br>PO Box 329<br>Temple, PA 19560-0329               |          | -                 | medical                                       |          |             | x           | [         | 1,395.00        |
| Account No. 9931  | $\vdash$ | Н                 | 9/07  | $\vdash$ | Н           | H           | $\dagger$ |                 |
| Akron General Medical Center<br>400 Wabash Ave.<br>Akron, OH 44307  |          | -                 | medical services for daughter, Amanda Gartner |          |             |             |           | 49,061.62       |
| 14 continuation sheets attached   |          |                   |   | Subt     |             |             | Ť         | 50,456.62       |
| Continuation brices attached  |          |                   | (Total of t                                   | his 1    | pag         | e)          | 1         | 00, T0010E      |

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S/N:39258-081217 Best Case Bankruptcy

| In re | Kimberly A, Valenti | Case No. | 08-53983 |
|-------|---------------------|----------|----------|
| -     | • '                 | ,        |          |

### **AMENDED** SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME,  | C        | Hu          | sband, Wife, Joint, or Community | C         | Ñ           | Į.  | ) |                 |
|---|----------|-------------|----------------------------------|-----------|-------------|-----|---|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                                  | CODEBTOR | C<br>J<br>H | IS SUBJECT TO SETOFF, SO STATE.  | ONTINGENT | UNLLQULDATE |     |   | AMOUNT OF CLAIM |
| Account No.   |          |             | notice only                      | Ľ         | Ę           | l   |   |                 |
| Akron General Medical Center<br>c/o United Collection Bureau<br>5620 Southwyck Blvd. Ste. 206<br>Toledo, OH 43614 |          | -           |                                  |           | D           |     |   | 0.00            |
| Account No. 7097  |          | Г           | 2007                             |           |             | Γ   |   |                 |
| Akron Radiology<br>c/o Escallate LLC<br>PO Box 714017<br>Beachwood, OH 44122-5662                                 |          | -           | medical                          |           |             | ,   | × |                 |
|   |          |             |                                  |           |             |     |   | 456.00          |
| Account No. 4619  |          | Г           | medical                          |           | Γ           | T   | T |                 |
| Allied Interstate<br>800 Interchange West<br>435 Ford Rd.<br>Minneapolis, MN 55426-1096                           |          | -           |                                  |           |             |     |   | 952.26          |
| Account No.   |          | Н           |                                  |           | H           | t   | 7 |                 |
| Allstate<br>75 Executive Parkway<br>Hudson, OH 44237-0001   |          | -           |                                  |           |             |     |   | Unknown         |
| Account No. 36U7B   |          | $\vdash$    |                                  | H         | $\vdash$    | t   | + |                 |
| Alltel PO Box 8130 Little Rock, AR 72231  |          | -           |                                  |           |             |     |   | 1,709.97        |
| Sheet no. 1 of 14 sheets attached to Schedule of  |          | _           |                                  | Sub       | tota        | ıl  | T | 0.440.00        |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (Total of t                      | his       | pag         | ze) |   | 3,118.23        |

| In re | Kimberly A, Valenti | Case No. <b>08-53983</b> |
|-------|---------------------|--------------------------|
|       |                     |                          |

### **AMENDED** SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME,  | Ç        | Ηυ          | usband, Wife, Joint, or Community   | C          | Ü          | P      | П |                 |
|---|----------|-------------|---|------------|------------|--------|---|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  Account No.                               | CODEBTOR | C<br>A<br>M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDAT | SPUTED |   | AMOUNT OF CLAIM |
| recount ivo.  |          |             |   |            | D          | l      |   |                 |
| AMPCO Parking Systems<br>1459 Hamilton Ave.<br>Cleveland, OH 44114  |          | -           |   |            |            |        |   | Unknown         |
| Account No. 8501  |          | Γ           | 10/07   |            |            | Г      |   |                 |
| Anesthesia Assoc. of Akron<br>224 W. Exchange St. Ste. 360<br>Akron, OH 44302   |          | -           | medical services provided for daughter, Amanda Gartner  |            |            |        |   | 0.000.50        |
|   |          | L           |   |            |            | L      |   | 3,028.50        |
| Account No. 5049  Ann M. Klein, R.N., J.D. c/o Dreyfuss, Williams & Assoc. 1801 E. Ninth St., Ste. 1110 Cleveland, OH 44114 |          | -           | 2000/2008<br>medical  |            |            | x      | ( | Unknown         |
| Account No.   |          | Γ           | 2000/2008   |            |            | Г      | Ī |                 |
| Arrow Financial Services<br>5996 W. Touhy Ave.<br>Niles, IL 60714   |          | -           | multiple accounts, # 2549 & 2550  |            |            | x      |   | 66,876.56       |
| Account No.   |          | Т           | 2007  |            | Γ          | Τ      | Ť |                 |
| Campus Partners<br>PO Box 2901<br>Winston Salem, NC 27102-2901  |          | -           | tuition payment for daughter, Amanda Gartner  |            |            |        |   | 1,400.00        |
| Sheet no. 2 of 14 sheets attached to Schedule of  |          |             | S   | ubt        | tota       | ıl     | Ť | 74 005 00       |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (Total of t   | his        | pag        | ze)    | I | 71,305.06       |

| In re Kimberly A, Valenti Case No. <u>08-53983</u> |
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### **AMENDED** SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  Account No. 9007 | C O D E B T O R | Hu<br>W<br>J<br>C | CONSIDERATION FOR CLAIM. IF CLAIM | C O N T I N G E N T | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|-----------------|-------------------|-----------------------------------|---------------------|--------------|----------|-----------------|
| CBCS<br>PO Box 164059<br>Columbus, OH 43216-4059  |                 | -                 |                                   |                     |              | x        | 1,809.00        |
| Account No. 6123  CCS PO Box 55126 Boston, MA 02205-5126  |                 | -                 | 2000/2008<br>medical              |                     |              | x        | 142.20          |
| Account No.  Central Credit Services 9550 Regency Square Suite 602 Jacksonville, FL 32225                           |                 | _                 |                                   |                     |              |          | Unknown         |
| Account No. 2321  Chase 800 Brooksedge Blvd. Westerville, OH 43081  |                 | -                 | 9/98<br>credit card               |                     |              | x        | 5,642.00        |
| Account No. 0980  Choice Behavioral c/o Fidelity Porperties 220 E. Main St. Alliance, OH 44601                      |                 | -                 | 3/06<br>medical                   |                     |              | x        | 24.00           |
| Sheet no. <b>_3</b> of <b>_14</b> _ sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims   | •               | •                 | (Total of                         | Sub<br>this         |              |          | 7,617.20        |

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| In re | Kimberly A, Valenti |        | Case No. | 08-53983 |  |
|-------|---------------------|--------|----------|----------|--|
| -     |                     | Debtor |          |          |  |

### **AMENDED** SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| <u></u>   | I c             | 10.     | Johand Wife Joint or Community                                    |            | 111      | Ь        |                 |
|---|-----------------|---------|---|------------|----------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  Account No. 3619 | C O D E B T O R | H W J C | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | QUIDATE  | DISPUTED | AMOUNT OF CLAIM |
| Cleveland Clinic  |                 |         | medical   | $\vdash$   | D        | $\vdash$ |                 |
| PO Box 94909<br>Cleveland, OH 44101-4909  |                 | -       |   |            |          | x        |                 |
|   |                 |         |   |            |          |          | 2,404.00        |
| Account No. 7007  CNS Center for Neuro & Spine 762 S. Cleve-Mass Rd. Akron, OH 44333                                |                 | _       | 9/07<br>medical services provided to daughter,<br>Amanda Gartner  |            |          |          | 13,303.00       |
| Account No. 4483  | ┢               | +       | 2000/2008   | +          | ┝        |          | 10,000.00       |
| DCS, Inc.<br>PO Box 9057<br>Pleasanton, CA 94566-9057   |                 | -       | medical   |            |          | x        | 6,290.99        |
| Account No.   |                 | t       |   |            |          |          |                 |
| Eagle Credit Resource<br>1800 S. Baltimore Ave.<br>Tulsa, OK 74119  |                 | -       |   |            |          |          | Unknown         |
| Account No. 9219  | t               | +       | 12/07   |            | $\vdash$ |          |                 |
| Emergency Associates<br>c/o First Federal Credit Control<br>24700 Chagrin Blvd. # 205<br>Beachwood, OH 44122        |                 | -       | medical   |            |          | x        | 517.00          |
| Sheet no. 4 of 14 sheets attached to Schedule of  |                 |         | 1   | Sub        | tota     | ıl       | 22,514.99       |
| Creditors Holding Unsecured Nonpriority Claims  |                 |         | (Total of   | this       | pag      | ge)      | 22,514.99       |

| In re | Kimberly A, Valenti |        | Case No. | 08-53983 | _ |
|-------|---------------------|--------|----------|----------|---|
| •     |                     | Debtor |          |          |   |

### **AMENDED** SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME,   | CO       | Hu          | usband, Wife, Joint, or Community   | CO         | U<br>N<br>L | D        |                 |
|--|----------|-------------|---|------------|-------------|----------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)           | ODE BTOR | C<br>A<br>M | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | LIQUIDATED  |          | AMOUNT OF CLAIM |
| Account No. <b>7261</b>  |          |             | 9/07  |            | E           |          |                 |
| Farid F. Muakkassa MD<br>400 Wabash Ave., 3rd flr. ACC<br>Akron, OH 44307                  |          | -           | medical services for daughter Amanda Gartner  |            | D           |          | 1,415.00        |
| Account No. 4499   |          | H           | medical   |            | $\vdash$    | Н        |                 |
| FFC Control Inc.<br>24700 Chagrin Blvd. # 205<br>Beachwood, OH 44122-5662                  |          | -           |   |            |             | x        | 517.00          |
| Account No.  | ┢        | ┢           |   | ╁          | ┝           | ⊢        |                 |
| First Collection Services<br>10925 Otter Creek Blvd.<br>Jones Mill, AR 72105               |          | -           |   |            |             |          | 345.63          |
| Account No. 1806   | ┢        | ┢           | 2008  | ╁          | $\vdash$    | $\vdash$ |                 |
| First Energy<br>PO Box 3637<br>Akron, OH 44309-3637  |          | -           | utility   |            |             |          | 1,085.56        |
| Account No.  | $\vdash$ | $\vdash$    |   | T          | $\vdash$    | $\vdash$ |                 |
| First Federal Credit Control<br>2470 Chagrin Blvd.<br>Ste. 205<br>Beachwood, OH 44122-5630 |          | -           |   |            |             |          | Unknown         |
| Sheet no. <b>5</b> of <b>14</b> sheets attached to Schedule of                             |          | _           |   | Subt       | ota         | 1        | 3,363.19        |
| Creditors Holding Unsecured Nonpriority Claims   |          |             | (Total of t   | his        | pag         | e)       | 3,303.19        |

| In re | Kimberly A, Valenti | ,      | Case No | 08-53983 |  |
|-------|---------------------|--------|---------|----------|--|
|       |                     | Debtor |         |          |  |

### **AMENDED** SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

|  | _        | _         |   |            | _         | _        |                 |
|--|----------|-----------|---|------------|-----------|----------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                | CODEBTOR | J C H W H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTLNGENT | UNLIQUIDA | DISPUTED | AMOUNT OF CLAIM |
| Account No.  |          |           |   | Т          | DATED     |          |                 |
| First North American Bank<br>PO Box 3083<br>Milwaukee, WI 53201  |          | -         |   |            | D         |          | Unknown         |
| Account No.  |          | H         |   |            |           |          |                 |
| First USA<br>PO Box 15153<br>Wilmington, DE 19886  |          | -         |   |            |           |          | Unknown         |
| Account No. 9931   |          | L         | 9/5/07  | -          | L         | L        | Unknown         |
| General ER Medical Specialists PO Box 74089 Cleveland, OH 44194  |          | -         | Amanda Gartner  |            |           |          | 679.00          |
| Account No.  |          | T         |   | T          |           | T        |                 |
| General ER Specialists<br>c/o Joseph R. Harrison, Esq.<br>310 N. Cleveland Massillon Rd.<br>Akron, OH 44333-2493 |          | -         |   |            |           |          | 0.00            |
| Account No. 1467   |          | Г         | 2/01  |            |           | $\vdash$ |                 |
| GMAC<br>PO Box 2150<br>Greeley, CO 80632   |          | -         | deficiency balance  |            |           | x        | 1,670.00        |
| Sheet no. <b>6</b> of <b>14</b> sheets attached to Schedule of   |          | L         |   | Subt       | l oto     | <u>L</u> | 1,010.00        |
| Creditors Holding Unsecured Nonpriority Claims   |          |           | (Total of t   |            |           |          | 2,349.00        |

| In re | Kimberly A, Valenti | Case No | 08-53983 |  |
|-------|---------------------|---------|----------|--|
|       | •                   |         |          |  |

### **AMENDED** SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

|  | С        | Ни          | sband, Wife, Joint, or Community  | С          | U                | Т  | D  |                 |
|--|----------|-------------|---|------------|------------------|----|----|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)      | CODEBTOR | H<br>W<br>J | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | QULD             | H  |    | AMOUNT OF CLAIM |
| Account No.  |          |             | deficiency  | ľ          | A<br>T<br>E<br>D | ١  |    |                 |
| GMAC<br>PO Box 2150<br>Greeley, CO 80632   | х        | -           |   |            |                  |    |    | 1,669.99        |
| Account No. 3588   |          |             | 1/07  |            |                  | Ι  |    |                 |
| Great Lakes Higher Education<br>2401 International Lane<br>Madison, WI 53704                           |          | -           | student loan  |            |                  |    | x  |                 |
|  |          |             |   |            |                  |    |    | 2,388.00        |
| Account No.  |          |             | notice only   |            | Γ                | Τ  |    |                 |
| Great Lakes Higher Education<br>c/o Diversified Collection<br>PO Box 9057<br>Pleasanton, CA 94566-9057 |          | -           |   |            |                  |    |    | 0.00            |
| Account No. <b>8527</b>  |          | ⊢           | 4/08  | ╁          | ╁                | +  | +  |                 |
| Harris Connect<br>c/o Chase Receiveables<br>1247 Broadway<br>Sonoma, CA 95476                          |          | _           |   |            |                  | 1  | x  | 108.00          |
| Account No.  |          |             |   |            | T                | T  |    |                 |
| Hudson Family Health Center<br>1320 Corporate Dr.< # 200<br>Hudson, OH 44236                           |          | -           |   |            |                  |    |    | Unknown         |
| Sheet no7 of _14 _ sheets attached to Schedule of  |          | _           |   | Sub        | tota             | al | 7  |                 |
| Creditors Holding Unsecured Nonpriority Claims   |          |             | (Total of t   | his        | pag              | ge | () | 4,165.99        |

| In re | Kimberly A, Valenti | ,      | Case No | 08-53983 |  |
|-------|---------------------|--------|---------|----------|--|
|       |                     | Debtor |         |          |  |

### **AMENDED** SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME,  | Ç        | Hu          | sband, Wife, Joint, or Community  | C     | Ų           | Þ      | ·T |                 |
|---|----------|-------------|---|-------|-------------|--------|----|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  Account No.   | CODEBTOR | C<br>J<br>H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. |       | DZ1-QD-D4FE |        |    | AMOUNT OF CLAIM |
| 1 to to the state of the state |          |             |   |       | D           |        |    |                 |
| Huntington National Bank<br>7450 Huntington Park Dr.<br>Columbus, OH 43235  |          | -           |   |       |             |        |    | Unknown         |
| Account No.   |          |             | medical   |       |             |        | T  |                 |
| Inpatient Medical Services<br>20 Olive St. Ste. 300<br>Cleveland, OH 44130  |          | -           |   |       |             |        |    | Unknown         |
| Account No. 2735  |          | ├           | medical   | H     | Н           | ├      | +  |                 |
| Joseph R. Harrison, Esq.<br>310 N. Cleveland-Massillon Rd.<br>Akron, OH 44333-2493  |          | -           |   |       |             | x      | [  | 843.00          |
| Account No.   |          | Г           |   |       | П           | Г      | Ť  |                 |
| Kaplow & Kaplow<br>614 W. Superior Ave. Ste. 808<br>Cleveland, OH 44113   |          | -           |   |       |             |        |    | Unknown         |
| Account No. 6967  |          | Г           |   |       | П           | T      | †  |                 |
| LDG Financial Services<br>4553 Winters Chapel Rd.<br>Atlanta, GA 30360  |          | -           |   |       |             | x      | [  | 1,709.91        |
| Sheet no. <b>8</b> of <b>14</b> sheets attached to Schedule of  |          | _           |   | ubt   | ota         | l<br>l | †  |                 |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (Total of t   | nis 1 | pag         | e)     |    | 2,552.91        |

| In re | Kimberly A, Valenti | ,      | Case No | 08-53983 |  |
|-------|---------------------|--------|---------|----------|--|
|       |                     | Debtor |         |          |  |

### **AMENDED** SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

|  | _             | _           |                                  |            | _            | _   |                 |
|--|---------------|-------------|----------------------------------|------------|--------------|-----|-----------------|
| CREDITOR'S NAME,   |               | Hu          | sband, Wife, Joint, or Community | C          | U            | D   |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | O D E B T O R | C<br>J<br>M | IS SUBJECT TO SETOFF, SO STATE.  | CONTINGENT | UNLIQUIDATED |     | AMOUNT OF CLAIM |
| Account No.  | l             | l           | notice only                      | Ι΄         | Ė            |     |                 |
| LDG Financial Services<br>4553 Winters Chapel Rd.<br>Atlanta, GA 30360           |               | -           |                                  |            |              | х   | 0.00            |
| Account No.  | $\vdash$      | ┢           |                                  | $\vdash$   | $\vdash$     | H   |                 |
| Medical Practitioners<br>5778 Darrow Rd. # 201<br>Hudson, OH 44236               |               | -           |                                  |            |              |     | Unknown         |
| Account No.  | ⊢             | ⊢           |                                  | ╀          | ⊢            | ⊢   |                 |
| Morgan Bank<br>178 W. Streetsboro St.<br>Hudson, OH 44236                        |               | -           |                                  |            |              |     | Unknown         |
| Account No. 7380   | Г             | Г           | 10/07                            | T          | Г            | Г   |                 |
| National City Bank<br>c/o USA Funds<br>PO Box 6180<br>Indianapolis, IN 46206     |               | -           | Student Loan                     |            |              | x   | 16,419.00       |
| Account No. 7380   | Г             | T           | 10/07                            |            | Т            | Τ   |                 |
| National City Bank<br>c/o USA Funds<br>PO Box 6180<br>Indianapolis, IN 46206     |               | -           | Student Loan                     |            |              | x   | 17,781.00       |
| Sheet no. <b>9</b> of <b>14</b> sheets attached to Schedule of                   |               |             |                                  | Subt       | tota         | .1  | 24 200 00       |
| Creditors Holding Unsecured Nonpriority Claims                                   |               |             | (Total of t                      | his        | pag          | re) | 34,200.00       |

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| In re | Kimberly A, Valenti | Case N | o. <b>08-53983</b> |
|-------|---------------------|--------|--------------------|
|       | <u> </u>            | ,      |                    |

### **AMENDED** SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME,   | С        | Hu          | sband, Wife, Joint, or Community                                  | C          | Ü    | P   | ·Τ        |                 |
|--|----------|-------------|---|------------|------|-----|-----------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>A<br>M | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONFINGENT | Q    |     |           | AMOUNT OF CLAIM |
| Account No.  |          |             | collection  | Ι'         | Ę    | l   |           |                 |
| NCO Financial<br>507 Prudential Rd.<br>Horsham, PA 19044                         |          | -           |   |            |      | x   | <b>-</b>  | Unknown         |
| Account No. <b>6011</b>  |          |             | 11/07 medical services provided for daughter,                     |            |      | Γ   | Ī         |                 |
| Neurology & Neuroscience Assoc.<br>PO Box 92168<br>Cleveland, OH 44191-2168      |          | -           | Amanda Gartner  |            |      |     |           |                 |
|  |          |             |   |            |      |     |           | 265.00          |
| Account No.  |          | Г           |   |            | Г    | Γ   | T         |                 |
| Northland Group<br>PO Box 390846<br>Minneapolis, MN 55439                        |          | -           |   |            |      |     |           |                 |
|  |          |             |   |            |      | L   |           | Unknown         |
| Account No. 6967   |          |             | medical collection  |            |      |     |           |                 |
| Palasides Collection<br>PO Box 1244<br>Englewood Cliffs, NJ 07632                |          | -           |   |            |      | x   | (         | 1,709.91        |
| Account No. <b>7344</b>  |          | $\vdash$    | 2000/2008   | +          | +    | H   | $\dagger$ |                 |
| Pioneer<br>PO Box 158<br>Arcade, NY 14009  |          | -           | student loan  |            |      | x   | (         | 33,459.98       |
| Sheet no. 10 of 14 sheets attached to Schedule of                                | _        | _           |   | Sub        | tota | ıl  | †         | 0F 404 00       |
| Creditors Holding Unsecured Nonpriority Claims                                   |          |             | (Total of t   | his        | pag  | ze) | , L       | 35,434.89       |

| In re Kimberly A, Valenti Case No. <u>08-53983</u> |
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### **AMENDED** SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME,  | c        | Нι          | sband, Wife, Joint, or Community             | c     | ű             | D      |                 |
|---|----------|-------------|--|-------|---------------|--------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                        | CODEBTOR | C<br>J<br>H |  | EN    | ONL  QU  DATE | SPUTED | AMOUNT OF CLAIM |
| Account No.   |          |             |  | Т     | T<br>E<br>D   |        |                 |
| Primary Care Associates<br>PO Box 271<br>Cuyahoga Falls, OH 44221                                       |          | -           |  |       | D             |        | Unknown         |
| Account No. 4127  | H        | H           | 10/07  |       |               | H      |                 |
| Radiology & Imaging<br>PO BOx 931286<br>Cleveland, OH 44193-1494  |          | -           | medical services to daughter, Amanda Gartner |       |               |        | 700.00          |
| Account No.   | L        | ┞           | notice only                                  |       | L             | L      | 700.00          |
| Radiology & Imaging<br>c/o Fidelity National Collections<br>PO Box 2055<br>Alliance, OH 44601-2423      |          | -           |  |       |               |        | 0.00            |
| Account No. 7787  | H        | t           | 6/05   |       | $\vdash$      | H      |                 |
| Radiology Group<br>c/o First Federal Credit Control<br>24700 Chagrin Blvd. # 205<br>Beachwood, OH 44122 |          | -           | medical                                      |       |               | x      | 40.00           |
| Account No. xx2591  | $\vdash$ | f           |  |       |               | H      |                 |
| Receiveables Adjustment Corp.<br>9555 Rockside Rd.<br>Cleveland, OH 44125                               |          | -           |  |       |               |        | 106.40          |
| Sheet no11 of14 sheets attached to Schedule of  | _        | _           | S  | ubt   | ota           | ıl     | 040.40          |
| Creditors Holding Unsecured Nonpriority Claims  |          |             | (Total of the                                | nis j | pag           | ge)    | 846.40          |

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| In re Kimberly A, Valenti Case No. <u>08-53983</u> | , | In re |  |  | _ |
|--|---|-------|--|--|---|
|--|---|-------|--|--|---|

### AMENDED SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME,   | С        | Hu          | sband, Wife, Joint, or Community  | С          | U            | 1   | D           |                 |
|--|----------|-------------|---|------------|--------------|-----|-------------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  Account No. 2559                                   | CODEBTOR | C<br>J<br>H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | F   | S P U T E D | AMOUNT OF CLAIM |
| Account No. 2559   |          |             | medical   |            | Ė            | l   |             |                 |
| Rosenberg Stein & Assoc.<br>c/o First Federal Credit Control<br>24700 Chagrin Blvd. # 205<br>Beachwood, OH 44122                     |          | _           | inculcul  |            |              | ,   | x           | 46.00           |
| Account No.  |          | Н           | student loans   | $\top$     | T            | t   | T           |                 |
| Sallie Mae Student Loans<br>on behalf of USA Funds<br>Attn. Bankruptcy Lit. Unit E3149<br>PO Box 9430<br>Wilkes Barre, PA 18773-9430 |          | -           |   |            |              |     |             | 34,354.78       |
| Account No.  | _        | ⊢           |   | +          | ╀            | ╀   | +           | •               |
| Summa Emergency Associates<br>PO Box 1649<br>Akron, OH 44309   |          | -           |   |            |              |     |             | Unknown         |
| Account No. 6058   |          | Г           | 2000/2008   | T          | T            | t   | 1           |                 |
| Summa Health System<br>PO Box 71-4097<br>Columbus, OH 43271-4097   |          | _           | medical   |            |              |     | x           | 25,888.61       |
| Account No.  |          |             | notice only   |            |              | T   | 1           |                 |
| Summa Health Systems<br>c/o Dreyfuss Williams, Attorneys<br>1801 E. Ninth St., Ste. 1110<br>Cleveland, OH 44114                      |          | _           |   |            |              |     |             | 0.00            |
| Sheet no. <b>12</b> of <b>14</b> sheets attached to Schedule of  |          | •           | •   | Sub        | tota         | ıl  | 1           | 60 200 20       |
| Creditors Holding Unsecured Nonpriority Claims   |          |             | (Total of   | this       | pag          | ge) | )           | 60,289.39       |

| In re | Kimberly A, Valenti | Case No. | 08-53983 |
|-------|---------------------|----------|----------|
| -     | <u> </u>            | •        |          |

### **AMENDED** SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME,   | င္က           | Hu          | usband, Wife, Joint, or Community   | C          | U            | P  |                 |
|--|---------------|-------------|---|------------|--------------|----|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)  Account No.                      | O D E B T O R | C<br>A<br>M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED |    | AMOUNT OF CLAIM |
|  |               |             |   |            | Ď            | L  |                 |
| Summit Oncology<br>75 Arch St. # 202<br>Akron, OH 44304  |               | -           |   |            |              |    | Unknown         |
| Account No.  | $\vdash$      | ┝           | medical   | -          |              | ┝  |                 |
| UHMP Western Reserve<br>PO Box 901654<br>Cleveland, OH 44190-1654  |               | -           |   |            |              |    | Unknown         |
| Account No.  | Г             | T           | medical   | T          | Г            | T  |                 |
| University Hospitals<br>PO Box 901967<br>Cleveland, OH 44129-1967  |               | -           |   |            |              |    | Unknown         |
| Account No. <b>7857</b>  |               | H           | 2008  | t          |              | H  |                 |
| Verizon Wireless<br>PO Box 25506<br>Lehigh Valley, PA 18002-5506   |               | -           | cellular contract   |            |              |    | 818.35          |
| Account No. 9106   | Г             | T           | 1/08  | T          |              | T  |                 |
| Western Reserve Physicians<br>c/o First Federal Credit Control<br>24700 Chagrin Blvd. # 205<br>Beachwood, OH 44122 |               | _           | medical   |            |              | x  | 67.00           |
| Sheet no13_ of _14_ sheets attached to Schedule of   | _             | _           | 5   | Subt       | tota         | ıl |                 |
| Creditors Holding Unsecured Nonpriority Claims   |               |             | (Total of t   | his        | pag          | e) | 885.35          |

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| In re | Kimberly A, Valenti |        | Case No. | 08-53983 | _ |
|-------|---------------------|--------|----------|----------|---|
| •     |                     | Debtor |          |          |   |

### **AMENDED** SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME,                                  | ļç              | Hu | sband, Wife, Joint, or Community  | C        | Ü    | P        |                 |
|---|-----------------|----|-----------------------------------|----------|------|----------|-----------------|
| MAILING ADDRESS                                   | C O D E B T O R | Н  |                                   | LVOO     | Ľ    | DISPUTED |                 |
| INCLUDING ZIP CODE,                               | Β̈́             | W  | CONSIDERATION FOR CLAIM. IF CLAIM | I<br>N   | Q    | Įψ       | AMOUNT OF CLAIM |
| AND ACCOUNT NUMBER (See instructions above.)      | ļģ              | C  | IS SUBJECT TO SETOFF, SO STATE.   | G        | Ĭ    | Ė        | AMOUNT OF CLAIM |
|   | K               | L  |                                   | - NG ENT | Ą    | ١٦       |                 |
| Account No. 3243                                  | 1               |    | 2/07                              |          | Ę    |          |                 |
|   |                 |    | cellular contract                 | $\vdash$ | В    | ╀        |                 |
| Windstream  |                 | l  |                                   |          |      | ١.,      |                 |
| c/o Asset Acceptance<br>PO Box 2036               |                 | -  |                                   |          |      | X        |                 |
| PO Box 2036                                       |                 | l  |                                   |          |      | l        |                 |
| Warren, MI 48090                                  |                 | l  |                                   |          |      |          |                 |
|   |                 |    |                                   |          |      |          | 46.00           |
| Account No.                                       |                 | T  |                                   | П        | Г    | T        |                 |
|   | ł               | l  |                                   |          |      |          |                 |
|   |                 | l  |                                   |          |      |          |                 |
|   |                 | l  |                                   |          |      | l        |                 |
|   |                 | l  |                                   |          |      |          |                 |
|   |                 | l  |                                   |          |      | l        |                 |
|   |                 | l  |                                   |          |      |          |                 |
|   | ┖               | ╙  |                                   | ┙        | L    | ┖        |                 |
| Account No.                                       | 1               |    |                                   |          |      |          |                 |
|   |                 | l  |                                   |          |      | l        |                 |
|   |                 | l  |                                   |          |      |          |                 |
|   |                 | l  |                                   |          |      |          |                 |
|   |                 | l  |                                   |          |      |          |                 |
|   |                 | l  |                                   |          |      |          |                 |
|   |                 | l  |                                   |          |      |          |                 |
| Account No.                                       | T               | T  |                                   | П        | Т    | T        |                 |
| - Account to                                      | ł               |    |                                   |          |      |          |                 |
|   |                 | l  |                                   |          |      | l        |                 |
|   |                 | l  |                                   |          |      | l        |                 |
|   |                 | l  |                                   |          |      | l        |                 |
|   |                 | l  |                                   |          |      |          |                 |
|   |                 | l  |                                   |          |      |          |                 |
|   | ₽               | ┡  |                                   | $\sqcup$ | L    | ┡        |                 |
| Account No.                                       |                 |    |                                   |          |      |          |                 |
|   |                 | l  |                                   |          |      |          |                 |
|   |                 | l  |                                   |          |      |          |                 |
|   |                 | l  |                                   |          |      |          |                 |
|   |                 | l  |                                   |          |      | l        |                 |
|   |                 | l  |                                   |          |      | l        |                 |
|   |                 | 1  |                                   |          |      |          |                 |
| Sheet no. 14 of 14 sheets attached to Schedule of | •               | •  |                                   | Subt     | tota | ıl       |                 |
| Creditors Holding Unsecured Nonpriority Claims    |                 |    | (Total of t                       |          |      |          | 46.00           |
| Creations Troiding Onsocured Promptionity Claims  |                 |    | (Total of t                       |          |      |          |                 |
|   |                 |    |                                   |          | ota  |          | 200 445 22      |
|   |                 |    | (Report on Summary of Sc          | hed      | lule | es)      | 299,145.22      |

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Best Case Bankruptcy

| In re | Kimberly A, Valenti | Case No. <b>08-53983</b> |
|-------|---------------------|--------------------------|
|       | • •                 |                          |

### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES - AMENDED

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

■ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

| In re | Kimberly A, Valenti |        | Case No. | 08-53983 |  |
|-------|---------------------|--------|----------|----------|--|
| _     |                     | Debtor |          |          |  |

#### SCHEDULE H - CODEBTORS - AMENDED

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| Robert Kutina                              | GMAC<br>PO Box 2150<br>Greeley, CO 80632 |  |
|--|--|--|
| NAME AND ADDRESS OF CODEBTOR               | NAME AND ADDRESS OF CREDITOR             |  |
| Check this box if debtor has no codebtors. |  |  |

| In re | Kimberly A, Valenti |           | Case No. | 08-53983 |  |
|-------|---------------------|-----------|----------|----------|--|
|       |                     | Debtor(s) |          |          |  |

### SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S) - AMENDED

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital Status:                     | DEPENDENTS OF DEBT  | OR AND SPO | OUSE     |             |          |
|--|---|------------|----------|-------------|----------|
| Decici s namun status                        | RELATIONSHIP(S):  | AGE(S):    |          |             |          |
| Divorced                                     | son   | 15         |          |             |          |
| Elaat-                                       | SON   | 20         | CDOLICE  |             |          |
| Employment:                                  | DEBTOR  |            | SPOUSE   |             |          |
| Occupation                                   | Attorney  |            |          |             |          |
| Name of Employer                             | Self Employed   |            |          |             |          |
| How long employed                            | 2.5 yrs   |            |          |             |          |
| Address of Employer                          | PO Box 1149<br>Hudson, OH 44236                                     |            |          |             |          |
|  | age or projected monthly income at time case filed)                 |            | DEBTOR   |             | SPOUSE   |
|  | ry, and commissions (Prorate if not paid monthly)                   | \$         | 0.00     | \$          | N/A      |
| 2. Estimate monthly overtime                 | e   | \$         | 0.00     | \$          | N/A      |
| 3. SUBTOTAL                                  |   | \$         | 0.00     | \$          | N/A      |
| 4. LESS PAYROLL DEDUC                        |   |            |          |             |          |
| <ul> <li>a. Payroll taxes and soc</li> </ul> | ial security  | \$         | 0.00     | \$          | N/A      |
| b. Insurance                                 |   | \$         | 0.00     | \$_         | N/A      |
| c. Union dues                                |   | \$ <u></u> | 0.00     | \$ <u></u>  | N/A      |
| d. Other (Specify):                          |   | \$         | 0.00     | \$_         | N/A      |
|  |   | \$         | 0.00     | \$ <u> </u> | N/A      |
| 5. SUBTOTAL OF PAYROL                        | LL DEDUCTIONS   | \$         | 0.00     | \$          | N/A      |
| 6. TOTAL NET MONTHLY                         | TAKE HOME PAY   | \$         | 0.00     | \$          | N/A      |
| 7. Regular income from opera                 | ation of business or profession or farm (Attach detailed statement) | \$         | 2,500.00 | \$          | N/A      |
| 8. Income from real property                 |   | \$         | 0.00     | \$          | N/A      |
| 9. Interest and dividends                    | support payments payable to the debtor for the debtor's use or that | \$         | 0.00     | \$          | N/A      |
| dependents listed above                      |   | \$         | 614.86   | \$          | N/A      |
| 11. Social security or government (Specify): | ment assistance   | \$         | 0.00     | \$          | N/A      |
| (Speeny).                                    |   | \$         | 0.00     | \$          | N/A      |
| 12. Pension or retirement inco               | ome   | \$         | 0.00     | \$          | N/A      |
| 13. Other monthly income                     |   | Φ.         | 2.22     | φ.          | <b>.</b> |
| (Specify):                                   |   | \$ <u></u> | 0.00     | \$          | N/A      |
|  |   | \$         | 0.00     | <b>»</b> —  | N/A      |
| 14. SUBTOTAL OF LINES                        | 7 THROUGH 13  | \$         | 3,114.86 | \$          | N/A      |
| 15. AVERAGE MONTHLY                          | INCOME (Add amounts shown on lines 6 and 14)                        | \$         | 3,114.86 | \$          | N/A      |
| 16. COMBINED AVERAGE                         | E MONTHLY INCOME: (Combine column totals from line 15)              |            | \$       | 3,114       | .86      |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

THE ABOVE STATED INCOME IS ESTIMATED.

Debtor expects to increase her private practice income (to the above stated \$2,500.00/mo) by taking court appointed cases.

In re Kimberly A, Valenti Case No. 08-53983

# SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S) - $\mathbf{AMENDED}$

Debtor(s)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

| ☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Compexpenditures labeled "Spouse." | olete a separat | e schedule of     |
|--|-----------------|-------------------|
| 1. Rent or home mortgage payment (include lot rented for mobile home) a. Are real estate taxes included?  Yes X  No                  | \$              | 1,257.00          |
|  |                 |                   |
| 1 1 V  | ¢               | 250.00            |
| 2. Utilities: a. Electricity and heating fuel b. Water and sewer   | \$              | 18.00             |
|  | э<br>           | 21.00             |
| c. Telephone<br>d. Other   | \$              | 0.00              |
| 3. Home maintenance (repairs and upkeep)   | э<br>•          | 50.00             |
| 4. Food  | \$ <del></del>  | 800.00            |
| 5. Clothing  | \$ <del></del>  | 25.00             |
| 6. Laundry and dry cleaning  | \$ <del></del>  | 20.00             |
| 7. Medical and dental expenses   | \$ <del></del>  | 50.00             |
| 8. Transportation (not including car payments)   | \$ <del></del>  | 150.00            |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.  | \$              | 0.00              |
| 10. Charitable contributions   | Ψ               | 0.00              |
| 11. Insurance (not deducted from wages or included in home mortgage payments)  | Ψ               | 0.00              |
| a. Homeowner's or renter's   | \$              | 0.00              |
| b. Life  | \$              | 43.00             |
| c. Health  | \$              | 270.00            |
| d. Auto  | \$ <del></del>  | 0.00              |
| e. Other   | \$ <del></del>  | 0.00              |
| 12. Taxes (not deducted from wages or included in home mortgage payments)  | Ψ               | 0.00              |
| (Specify) RITA (local) Taxes   | \$              | 18.00             |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the                               | Ψ               | 10.00             |
| plan)  |                 |                   |
| a. Auto  | \$              | 0.00              |
| b. Other   | \$              | 0.00              |
| c. Other   | \$              | 0.00              |
| 14. Alimony, maintenance, and support paid to others   | \$              | 0.00              |
| 15. Payments for support of additional dependents not living at your home  | \$ <u></u>      | 0.00              |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)                                     |                 | 0.00              |
| 17 Oil miss haveshald  | \$              | 85.00             |
| 0.1  | ф ——            | 0.00              |
| Other  | Φ               | 0.00              |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and  | , \$            | 3,057.00          |
| if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)  | ´               |                   |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year                                | L               |                   |
| following the filing of this document:   |                 |                   |
| <u>6</u>   |                 |                   |
| 20. STATEMENT OF MONTHLY NET INCOME  | _               |                   |
| A  | •               | 3,114.86          |
|  | \$              | 3,057.00          |
| b. Average monthly expenses from Line 18 above  C. Monthly net income (a minus b.)   | φ               | 5,057.00<br>57.86 |

### United States Bankruptcy Court Northern District of Ohio

| In re | Kimberly A, Valenti                   |                                | Case No.              | 08-53983           |
|-------|---------------------------------------|--------------------------------|-----------------------|--------------------|
|       |                                       | Debtor(s)                      | Chapter               | 7                  |
|       |                                       |                                |                       |                    |
|       |                                       |                                |                       |                    |
|       | DECLARATION CONCE                     | RNING DEBTOR'S SO              | CHEDULES - AN         | MENDED             |
|       | DECLARATION UNDER                     | PENALTY OF PERJURY BY          | Y INDIVIDUAL DE       | BTOR               |
|       |                                       |                                |                       |                    |
|       |                                       |                                |                       |                    |
|       | I declare under penalty of perjury t  | hat I have read the foregoing  | summary and schedu    | les, consisting of |
|       | sheets, and that they are true and co | rrect to the best of my knowle | edge, information, an | d belief.          |
|       |                                       |                                |                       |                    |
|       |                                       |                                |                       |                    |
| Date  | December 30, 2008                     | Signature /s/ Kimberly A,      | Valenti               |                    |
|       |                                       | Kimberly A. Va                 |                       |                    |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

Debtor

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# United States Bankruptcy Court Northern District of Ohio

| In re | Kimberly A, Valenti |           | Case No. | 08-53983 |
|-------|---------------------|-----------|----------|----------|
|       |                     | Debtor(s) | Chapter  | 7        |

# STATEMENT OF FINANCIAL AFFAIRS - AMENDED

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

#### 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE **\$0.00 2008 YTD Gross \$14,269.00 2007 Gross \$21,520.00 2006 Gross** 

#### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

\$0.00 Child Support \$614/mo.

#### 3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DATES OF AMOUNT STILL OF CREDITOR PAYMENTS AMOUNT PAID OWING

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT
DATES OF PAID OR
PAYMENTS/ VALUE OF AMOUNT STILL
NAME AND ADDRESS OF CREDITOR TRANSFERS TRANSFERS OWING

None

c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND

AMOUNT STILL

RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

OWING

## 4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

COURT OR AGENCY CAPTION OF SUIT STATUS OR NATURE OF PROCEEDING AND CASE NUMBER AND LOCATION DISPOSITION Summit Co. Court of **Dismissed** Summa Health System v. **Complaint for Monies Common Pleas** Valenti Case No. CV 2008 03-1932 **Greenpoint Mortgage** Complaint for Foreclosure **Summit County Court of** to Court of Appeals Funding vs. Kutina **Common Pleas** Case No. CV 2007-05-3858 **Summit County Court of** Granted Kutina v. Kutina **Divorce Proceeding** Case No. DR 2007 08-2426 Common Pleas

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF PROPERTY

**Education Loan Services** 

Tax Refund seized together with Stimulus Check for loan repayment, total \$2927.00

#### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

#### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF

NAME AND ADDRESS OF ASSIGNEE

ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF

DESCRIPTION AND VALUE OF

LE & NUMBER ORDER PROPERTY

7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

#### 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE Donald P. Mitchell, Jr. 3766 Fishcreek Road Suite 267

Stow, OH 44224

DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY

#### 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE,

RELATIONSHIP TO DEBTOR

Jeff Cales

DATE

early 2008

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

old Honda, not running

3rd party

Kimberly A. Valenti Trust

2001

Beneficiaries of the Trust are children

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST

IN PROPERTY

#### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

#### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY

OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

NAMES AND ADDRESSES

DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY closed 2008 by bank for

Morgan Bank

non-use.

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#### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

#### 14. Property held for another person

None

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER Michael Valenti (son)

DESCRIPTION AND VALUE OF PROPERTY

Gym Equipment \$1000.00

LOCATION OF PROPERTY **5977 Ogilby, Hudson, Ohio** 

#### 15. Prior address of debtor

None

If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

#### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

#### NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

TE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

■ Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

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None

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

#### 18. Nature, location and name of business

None П

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

> LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO.

(ITIN)/ COMPLETE EIN ADDRESS

**BEGINNING AND** 

**ENDING DATES** 

NATURE OF BUSINESS Self employed attorney

Kimberly A. Valenti

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

**ADDRESS** NAME

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

# 19. Books, records and financial statements

None 

a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS

DATES SERVICES RENDERED

Kimberly A. Valenti

None b. List all firms or individuals who within the two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME **ADDRESS** DATES SERVICES RENDERED None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME ADDRESS

Kimberly A. Valenti

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was

issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS DATE ISSUED

20. Inventories

None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory,

and the dollar amount and basis of each inventory.

DOLLAR AMOUNT OF INVENTORY
DATE OF INVENTORY INVENTORY SUPERVISOR (Specify cost, market or other basis)

None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

NAME AND ADDRESS

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY

DATE OF INVENTORY RECORDS

21. Current Partners, Officers, Directors and Shareholders

None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns,

NATURE OF INTEREST

controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE
OF STOCK OWNERSHIP

22. Former partners, officers, directors and shareholders

None a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the

commencement of this case.

NAME ADDRESS DATE OF WITHDRAWAL

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** 

immediately preceding the commencement of this case.

NAME AND ADDRESS TITLE DATE OF TERMINATION

23. Withdrawals from a partnership or distributions by a corporation

None If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation

in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS

OF RECIPIENT,

DATE AND PURPOSE

OR DESCRIPTION AND
RELATIONSHIP TO DEBTOR

OF WITHDRAWAL

VALUE OF PROPERTY

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Best Case Bankruptcy

PERCENTAGE OF INTEREST

## 24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

#### 25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

#### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date December 30, 2008 Signature /s/ Kimberly A, Valenti
Kimberly A, Valenti
Debtor

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

Form 8 (10/05)

# United States Bankruptcy Court Northern District of Ohio

| In re Kimberly A, Valenti                       |                             |   | Case No.                            | 08-53983   |  |
|---|-----------------------------|---|-------------------------------------|--|--|
|   | De                          | ebtor(s)  | Chapter                             | 7  |  |
| CHAPTER 7 INDIVIDUA                             | AL DEBTOR'S STA             | ATEMENT OF  | INTENTIO                            | )N - AMEN  | DED  |
| ■ I have filed a schedule of assets and liabili | ties which includes debts   | secured by property o                                     | of the estate.                      |  |  |
| ☐ I have filed a schedule of executory contra   | acts and unexpired leases v | which includes person                                     | al property subje                   | ect to an unexpire   | ed lease.  |
| ☐ I intend to do the following with respect to  | property of the estate wh   | ich secures those deb                                     | ts or is subject to                 | a lease:   |  |
| Description of Secured Property                 | Creditor's Name             | Property will be<br>Surrendered                           | Property<br>is claimed<br>as exempt | Property will be<br>redeemed<br>pursuant to<br>11 U.S.C. § 722 | Debt will be reaffirmed pursuant to 11 U.S.C. § 524(c) |
| -NONE-  |                             |   |                                     |  |  |
| Description of Leased Property -NONE-           | Lessor's Name               | Lease will be assumed pursuan to 11 U.S.C. § 362(h)(1)(A) | t                                   |  | ,  |
| Date <b>December 30, 2008</b>                   |                             | s/ Kimberly A, Vale<br>imberly A, Valenti                 |                                     |  |  |

# United States Bankruptcy Court Northern District of Ohio

| In r | Kimberly A, Valenti  |   | Case No.  | 08-53983  |
|------|--|---|---|---|
|      |  | Debtor(s)   | Chapter   | _7  |
|      | DISCLOSURE OF COMPENSATION O   | F ATTORNEY F  | OR DEBTOR   | (S) - AMENDED   |
| 1.   | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016 compensation paid to me within one year before the filing of the rendered on behalf of the debtor(s) in contemplation of or in   | e petition in bankruptcy,   | or agreed to be paid  | d to me, for services rendered or to                                    |
|      | For legal services, I have agreed to accept  |   | \$  | 0.00  |
|      | Prior to the filing of this statement I have received  |   | \$  | 0.00  |
|      | Balance Due  |   | \$  | 0.00  |
| 2.   | \$   |   |   |   |
| 3.   | The source of the compensation paid to me was:   |   |   |   |
|      | ■ Debtor □ Other (specify):  |   |   |   |
| 4.   | The source of compensation to be paid to me is:  |   |   |   |
|      | ■ Debtor □ Other (specify):  |   |   |   |
| 5.   | ■ I have not agreed to share the above-disclosed compensation  | n with any other person u   | inless they are mem   | bers and associates of my law firm.                                     |
|      | ☐ I have agreed to share the above-disclosed compensation we copy of the agreement, together with a list of the names of the same of the copy of the agreement.  |   |   |   |
| 6.   | In return for the above-disclosed fee, I have agreed to render leg a. Analysis of the debtor's financial situation, and rendering ad b. Preparation and filing of any petition, schedules, statement of c. Representation of the debtor at the meeting of creditors and d. [Other provisions as needed]  Negotiations with secured creditors to reduce reaffirmation agreements and applications as 522(f)(2)(A) for avoidance of liens on househole | vice to the debtor in deter<br>of affairs and plan which a<br>confirmation hearing, and<br>to market value; exer<br>needed; preparation a | rmining whether to<br>may be required;<br>d any adjourned hea<br>mption planning; | file a petition in bankruptcy; rings thereof; preparation and filing of |
| 7.   | By agreement with the debtor(s), the above-disclosed fee does not represent a second representation of the debtors in any discharge any other adversary proceeding.  |   |   | es, relief from stay actions or   |
|      | CER  | TIFICATION  |   |   |
|      | I certify that the foregoing is a complete statement of any agreed pankruptcy proceeding.  | ment or arrangement for p   | payment to me for r   | epresentation of the debtor(s) in                                       |
| Date | d: December 30, 2008   | /s/ Donald P. Mitch   | nell. Jr.   |   |
|      |  | Donald P. Mitchell  | , Jr. 0016178   | <del></del>   |
|      |  | Donald P. Mitchell<br>3766 Fishcreek Ro   |   |   |
|      |  | Suite 267   | ····  |   |
|      |  | Stow, OH 44224  | · 330_673_9776  |   |
|      |  | 330-296-7788 Fax bankruptcyfiles@v  |   |   |
|      |  |   |   |   |

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF OHIO

# NOTICE TO INDIVIDUAL CONSUMER DEBTOR UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

# 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

## 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

# <u>Chapter 7</u>: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total Fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

# <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

- 1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

Donald P. Mitchell, Jr. 0016178

Printed Name of Attorney

## Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

# **Chapter 12:** Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

## 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

#### **Certificate of Attorney**

X /s/ Donald P. Mitchell, Jr.

Signature of Attorney

I hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

| Address:                                     |  |                   |
|--|--|-------------------|
| 3766 Fishcreek Road                          |  |                   |
| Suite 267                                    |  |                   |
| Stow, OH 44224                               |  |                   |
| 330-296-7788                                 |  |                   |
| bankruptcyfiles@wmconnect.com                |  |                   |
| I (We), the debtor(s), affirm that I (we) ha | Certificate of Debtor ave received and read this notice. |                   |
| Kimberly A, Valenti                          | X /s/ Kimberly A, Valenti                                | December 30, 2008 |
| Printed Name(s) of Debtor(s)                 | Signature of Debtor                                      | Date              |
| Case No. (if known) <b>08-53983</b>          | X  |                   |
|  | Signature of Joint Debtor (if any)                       | Date              |

December 30, 2008

Date

# United States Bankruptcy Court Northern District of Ohio

| In re                                     | Kimberly A, Valenti                       |  | Case No.           | 08-53983              |  |  |  |
|---|---|--|--------------------|-----------------------|--|--|--|
|   |   | Debtor(s)                                | Chapter            | 7                     |  |  |  |
| VERIFICATION OF CREDITOR MATRIX - AMENDED |   |  |                    |                       |  |  |  |
| The ab                                    | ove-named Debtor hereby verifies that the | attached list of creditors is true and c | orrect to the best | of his/her knowledge. |  |  |  |
| Date:                                     | December 30, 2008                         | /s/ Kimberly A, Valenti                  |                    |                       |  |  |  |
|   |   | Kimberly A, Valenti                      |                    |                       |  |  |  |

Signature of Debtor

## B22A (Official Form 22A) (Chapter 7) (01/08)

| In re  | Kimberly A, Valenti |            |  |  |  |
|--------|---------------------|------------|--|--|--|
|        |                     | Debtor(s)  |  |  |  |
| Case N | umber:              | 08-53983   |  |  |  |
|        |                     | (If known) |  |  |  |

| According to the | calculations | required | by | this | statement |
|------------------|--------------|----------|----|------|-----------|
|------------------|--------------|----------|----|------|-----------|

 $\square$  The presumption arises.

**■** The presumption does not arise.

(Check the box as directed in Parts I, III, and VI of this statement.)

# **AMENDED**

# CHAPTER 7 STATEMENT OF CURRENT MONTHLY INCOME AND MEANS-TEST CALCULATION

In addition to Schedules I and J, this statement must be completed by every individual chapter 7 debtor, whether or not filing jointly. Joint debtors may complete one statement only.

|          | Part I. EXCLUSION FOR DISABI  | LEI   | D VETERANS           | AN     | D NON-CONS              | UM       | ER DEBTO          | RS                 |
|----------|---|-------|----------------------|--------|-------------------------|----------|-------------------|--------------------|
| 1.4      | If you are a disabled veteran described in the Veteran's Declaration in this Part I, (1) check the beclaration, (2) check the box for "The presumption does not arise" at the top of this statement, VIII. Do not complete any of the remaining parts of this statement.  |       |                      |        |                         |          |                   |                    |
| IA       | <b>Veteran's Declaration.</b> By checking this box, I declare under penalty of perjury that I am a disabled veteran (as defined in 38 U.S.C. 3741(1)) whose indebtedness occurred primarily during a period in which I was on active duty (as defined in 10 U.S.C. § 101(d)(1)) or hile I was performing a homeland defense activity (as defined in 32 U.S.C. §901(1)).   |       |                      |        |                         |          |                   |                    |
| 1B       | If your debts are not primarily consumer debts, che the remaining parts of this statement.  | eck t | the box below and o  | comp   | lete the verification   | in P     | art VIII. Do not  | complete any of    |
|          | ☐ Declaration of non-consumer debts. By check   | ing   | this box, I declare  | that r | ny debts are not prim   | naril    | y consumer deb    | ts.                |
|          | Part II. CALCULATION OF M   | ON    | NTHLY INCO           | ME     | FOR § 707(b)(7          | <b>E</b> | XCLUSION          |                    |
|          | Marital/filing status. Check the box that applies a   | nd c  | complete the balance | e of   | this part of this state | men      | t as directed.    |                    |
|          | a. In Unmarried. Complete only Column A ("De  | ebto  | or's Income'') for l | Lines  | 3-11.                   |          |                   |                    |
| 2        | b. $\square$ Married, not filing jointly, with declaration perjury: "My spouse and I are legally separate for the purpose of evading the requirements of Income") for Lines 3-11.   | ed ui | nder applicable non  | ı-ban  | kruptcy law or my s     | pous     | e and I are livin | g apart other than |
|          | c. $\square$ Married, not filing jointly, without the decla   |       |                      |        |                         | abo      | ve. Complete b    | ooth Column A      |
|          | ("Debtor's Income") and Column B ("Spou   |       |                      |        |                         |          |                   |                    |
|          | d. Married, filing jointly. Complete both Colu  |       |                      |        |                         | 'Spo     | use's Income'')   | for Lines 3-11.    |
|          | All figures must reflect average monthly income re<br>calendar months prior to filing the bankruptcy case   |       |                      |        |                         |          | Column A          | Column B           |
|          | the filing. If the amount of monthly income varied  |       |                      |        |                         |          | Debtor's          | Spouse's           |
|          | six-month total by six, and enter the result on the a   | ppro  | opriate line.        |        |                         |          | Income            | Income             |
| 3        | Gross wages, salary, tips, bonuses, overtime, con   | nmi   | issions.             |        |                         | \$       | 0.00              | \$                 |
| 4        | Income from the operation of a business, profession or farm. Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 4. If you operate more than one business, profession or farm, enter aggregate numbers and provide details on an attachment. Do not enter a number less than zero. Do not include any part of the business expenses entered on Line b as a deduction in Part V. |       |                      |        |                         |          |                   |                    |
|          |   |       | Debtor               | Φ.     | Spouse                  |          |                   |                    |
|          | a. Gross receipts b. Ordinary and necessary business expenses   | \$    | 1,420.83<br>252.77   |        |                         |          |                   |                    |
|          | c. Business income  | +     | btract Line b from   |        | a                       | ¢.       | 4 469 06          | ¢                  |
|          | Rents and other real property income. Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 5. Do not enter a number less than zero. Do not include any   |       |                      |        |                         | \$       | 1,168.06          | Φ                  |
|          | part of the operating expenses entered on Line b as a deduction in Part V.  |       |                      |        |                         |          |                   |                    |
| 5        | 5 Debtor Spouse a. Gross receipts \$ 0.00 \$  |       |                      |        |                         |          |                   |                    |
|          | b. Ordinary and necessary operating   | \$    | 0.00                 |        |                         |          |                   |                    |
|          | expenses  | C     | h                    |        |                         | 1.       |                   |                    |
| <u> </u> | c. Rent and other real property income  | Su    | btract Line b from   | Line   | a                       | \$       | 0.00              | \$                 |
| 6        | Interest, dividends, and royalties.   |       |                      |        |                         | \$       | 0.00              | \$                 |

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| 7  | Pension and retirement income.   | \$   | 0.00          | \$ |               |  |
|--|--|------|---------------|----|---------------|--|
| 8  | Any amounts paid by another person or entity, on a regular basis, for the household expenses of the debtor or the debtor's dependents, including child support paid for that purpose. Do not include alimony or separate maintenance payments or amounts paid by your spouse if Column B is completed.   | \$   | 0.00          |    |               |  |
| 9  | Unemployment compensation. Enter the amount in the appropriate column(s) of Line 9. However, if you contend that unemployment compensation received by you or your spouse was a benefit under the Social Security Act, do not list the amount of such compensation in Column A or B, but instead state the amount in the space below:  Unemployment compensation claimed to  |      |               |    |               |  |
|  | be a benefit under the Social Security Act   Debtor \$ 0.00   Spouse \$  | \$   | 0.00          | \$ |               |  |
| 10   | Income from all other sources. Specify source and amount. If necessary, list additional sources on a separate page. Do not include alimony or separate maintenance payments paid by your spouse if Column B is completed, but include all other payments of alimony or separate maintenance. Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, crime against humanity, or as a victim of international or domestic terrorism.  Debtor Spouse |      |               |    |               |  |
|  | a.   Child Support   \$   614.86   \$  |      |               |    |               |  |
|  | [b.   \$   \$  |      |               |    |               |  |
|  | Total and enter on Line 10   | \$   | 614.86        | \$ |               |  |
| 11   | <b>Subtotal of Current Monthly Income for § 707(b)(7).</b> Add Lines 3 thru 10 in Column A, and, if Column B is completed, add Lines 3 through 10 in Column B. Enter the total(s).   | \$   | 1,782.92      | \$ |               |  |
| 12   | <b>Total Current Monthly Income for § 707(b)(7).</b> If Column B has been completed, add Line 11, Column A to Line 11, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 11, Column A.   | \$   |               |    | 1,782.92      |  |
|  | Part III. APPLICATION OF § 707(b)(7) EXCLUSION   | ١    |               |    |               |  |
| 13   | Annualized Current Monthly Income for § 707(b)(7). Multiply the amount from Line 12 by the enter the result.   | numb | per 12 and \$ |    | 21,395.04     |  |
| 14   | <b>Applicable median family income.</b> Enter the median family income for the applicable state and h (This information is available by family size at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankru   |      |               |    |               |  |
|  | a. Enter debtor's state of residence: OH b. Enter debtor's household size:   |      | 3 \$          |    | 59,949.00     |  |
|  | Application of Section 707(b)(7). Check the applicable box and proceed as directed.  |      |               |    |               |  |
| The amount on Line 13 is less than or equal to the amount on Line 14. Check the box for "The presumption does not arise" at top of page 1 of this statement, and complete Part VIII; do not complete Parts IV, V, VI or VII. |  |      |               |    | arise" at the |  |
|  | ☐ The amount on Line 13 is more than the amount on Line 14. Complete the remaining parts of this statement.  |      |               |    |               |  |

Complete Parts IV, V, VI, and VII of this statement only if required. (See Line 15.)

|    | Part IV. CALCULATION OF CURRENT MONTHLY INCOME FOR § 707(b)(2)  | )  |
|----|---|----|
| 16 | Enter the amount from Line 12.  | \$ |
| 17 | Marital adjustment. If you checked the box at Line 2.c, enter on Line 17 the total of any income listed in Line 11, Column B that was NOT paid on a regular basis for the household expenses of the debtor or the debtor's dependents. Specify in the lines below the basis for excluding the Column B income (such as payment of the spouse's tax liability or the spouse's support of persons other than the debtor or the debtor's dependents) and the amount of income devoted to each purpose. If necessary, list additional adjustments on a separate page. If you did not check box at Line 2.c, enter zero. |    |
|    | a.  |    |
|    | b.   \$   ¢   |    |
|    | c. \$   |    |
|    | Total and enter on Line 17  | \$ |
| 18 | Current monthly income for § 707(b)(2). Subtract Line 17 from Line 16 and enter the result.   | \$ |
|    | Part V. CALCULATION OF DEDUCTIONS FROM INCOME   |    |
|    | Subpart A: Deductions under Standards of the Internal Revenue Service (IRS)   |    |

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|     | National Standards: food, clothing and other ite  | me Enter in Li                       | as 10 A the "Total" amount fro                                    | m IRS National                            |    |  |
|-----|---|--------------------------------------|---|---|----|--|
| 19A | Standards for Food, Clothing and Other Items for t  |                                      |   |   |    |  |
|     | www.usdoj.gov/ust/ or from the clerk of the bankr   |                                      | `   |   | \$ |  |
| 19B | b2 to obtain a total amount for household members 65 and older, and enter the result in Line c2. Add Lines c1 and c2 to obtain a total health care amount, and enter the result in Line 19B.  Household members under 65 years of age  Household members 65 years of age or older a1. Allowance per member  Allowance per member  |                                      |   |   |    |  |
|     | b1. Number of members   | b2. N                                | umber of members  |   |    |  |
|     | c1. Subtotal  | c2. S                                | ubtotal   |   | \$ |  |
| 20A | Local Standards: housing and utilities; non-mor<br>Utilities Standards; non-mortgage expenses for the<br>available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk   | applicable coun                      | ty and household size. (This i                                    | nformation is                             | \$ |  |
| 20B | Local Standards: housing and utilities; mortgage/rent expense. Enter, in Line a below, the amount of the IRS Housing and Utilities Standards; mortgage/rent expense for your county and household size (this information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter on Line b the total of the Average Monthly Payments for any debts secured by your home, as stated in Line 42; subtract Line b from Line a and enter the result in Line 20B. Do not enter an amount less than zero.  [a. IRS Housing and Utilities Standards; mortgage/rental expense] \$ |                                      |   |   |    |  |
|     | b. Average Monthly Payment for any debts se home, if any, as stated in Line 42  | cured by your                        | \$  |   |    |  |
|     | c. Net mortgage/rental expense  |                                      | Subtract Line b from Line   | e a.                                      | \$ |  |
| 21  | Local Standards: housing and utilities; adjustment. If you contend that the process set out in Lines 20A and 20B does not accurately compute the allowance to which you are entitled under the IRS Housing and Utilities  |                                      |   |   |    |  |
| 22A | Local Standards: transportation; vehicle operation/public transportation expense.  You are entitled to an expense allowance in this category regardless of whether you pay the expenses of operating a vehicle and regardless of whether you use public transportation.  Check the number of vehicles for which you pay the operating expenses or for which the operating expenses are included as a contribution to your household expenses in Line 8.  22A  D D D D D D O D D O D D O D D D D D D   |                                      |   |   |    |  |
|     | If you checked 0, enter on Line 22A the "Public Transportation" amount from IRS Local Standards: Transportation. If you checked 1 or 2 or more, enter on Line 22A the "Operating Costs" amount from IRS Local Standards: Transportation for the applicable number of vehicles in the applicable Metropolitan Statistical Area or Census Region. (These amounts are available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)   |                                      |   |   |    |  |
| 22B | Local Standards: transportation; additional pul<br>for a vehicle and also use public transportation, and<br>you public transportation expenses, enter on Line 2<br>Standards: Transportation. (This amount is available<br>court.)  | d you contend th<br>22B the "Public" | at you are entitled to an additi<br>Transportation" amount from I | onal deduction for RS Local he bankruptcy | \$ |  |

| 23 | Local Standards: transportation ownership/lease expense; Vehicle you claim an ownership/lease expense. (You may not claim an owner vehicles.)  1 2 or more.  Enter, in Line a below, the "Ownership Costs" for "One Car" from the (available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy Average Monthly Payments for any debts secured by Vehicle 1, as sta   |   |    |
|----|---|---|----|
|    | and enter the result in Line 23. Do not enter an amount less than zero.  a. IRS Transportation Standards, Ownership Costs  Average Monthly Payment for any debts secured by Vehicle b. 1, as stated in Line 42 c. Net ownership/lease expense for Vehicle 1   | \$ Subtract Line b from Line a.   | \$ |
| 24 | Local Standards: transportation ownership/lease expense; Vehicle the "2 or more" Box in Line 23.  Enter, in Line a below, the "Ownership Costs" for "One Car" from the (available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy Average Monthly Payments for any debts secured by Vehicle 2, as stand enter the result in Line 24. Do not enter an amount less than zeta.  IRS Transportation Standards, Ownership Costs | e IRS Local Standards: Transportation court); enter in Line b the total of the ated in Line 42; subtract Line b from Line a |    |
|    | Average Monthly Payment for any debts secured by Vehicle b. 2, as stated in Line 42 c. Net ownership/lease expense for Vehicle 2  | \$ Subtract Line b from Line a.   | \$ |
| 25 | Other Necessary Expenses: taxes. Enter the total average monthly estate and local taxes, other than real estate and sales taxes, such as incesscurity taxes, and Medicare taxes. Do not include real estate or sales  | \$  |    |
| 26 | Other Necessary Expenses: involuntary deductions for employme deductions that are required for your employment, such as retirement Do not include discretionary amounts, such as voluntary 401(k) co  | \$  |    |
| 27 | Other Necessary Expenses: life insurance. Enter total average mon life insurance for yourself. Do not include premiums for insurance any other form of insurance.   | \$  |    |
| 28 | Other Necessary Expenses: court-ordered payments. Enter the tot pay pursuant to the order of a court or administrative agency, such as include payments on past due obligations included in Line 44.  |   | \$ |
| 29 | Other Necessary Expenses: education for employment or for a ph<br>Enter the total average monthly amount that you actually expend for<br>and for education that is required for a physically or mentally challen<br>education providing similar services is available.  | education that is a condition of employment   | \$ |
| 30 | Other Necessary Expenses: childcare. Enter the total average mont childcare - such as baby-sitting, day care, nursery and preschool. Do   | \$  |    |
| 31 | Other Necessary Expenses: health care. Enter the total average mode health care that is required for the health and welfare of yourself or yoursurance or paid by a health savings account, and that is in excess of include payments for health insurance or health savings accounts   | \$  |    |
| 32 | Other Necessary Expenses: telecommunication services. Enter the actually pay for telecommunication services other than your basic hor pagers, call waiting, caller id, special long distance, or internet service welfare or that of your dependents. Do not include any amount previous  | \$  |    |
| 33 | <b>Total Expenses Allowed under IRS Standards.</b> Enter the total of L   | ines 19 through 32.   | \$ |

|   |  | Subpart B:                          | Additional Living Expense Deductions                             |    |  |  |  |
|---|--|-------------------------------------|--|----|--|--|--|
| Note: Do not include any expenses that you have listed in Lines 19-32 |  |                                     |  |    |  |  |  |
|   | Health<br>the car<br>depen   |                                     |  |    |  |  |  |
| 34  | a.   | Health Insurance                    | \$   |    |  |  |  |
|   | b.   | Disability Insurance                | \$   |    |  |  |  |
|   | c.   | Health Savings Account              | \$   | \$ |  |  |  |
|   | Total  | and enter on Line 34.               |  |    |  |  |  |
|   | If you do not actually expend this total amount, state your actual total average monthly expenditures in the space below:  |                                     |  |    |  |  |  |
|   | \$   |                                     |  |    |  |  |  |
| 35  | Continued contributions to the care of household or family members. Enter the total average actual monthly expenses that you will continue to pay for the reasonable and necessary care and support of an elderly, chronically ill, or disabled member of your household or member of your immediate family who is unable to pay for such expenses.  |                                     |  | \$ |  |  |  |
| 36  | <b>Protection against family violence.</b> Enter the total average reasonably necessary monthly expenses that you actually incurred to maintain the safety of your family under the Family Violence Prevention and Services Act or other applicable federal law. The nature of these expenses is required to be kept confidential by the court.  |                                     |  | \$ |  |  |  |
| 37  | Home energy costs. Enter the total average monthly amount, in excess of the allowance specified by IRS Local Standards for Housing and Utilities, that you actually expend for home energy costs. You must provide your case trustee with documentation of your actual expenses, and you must demonstrate that the additional amount claimed is reasonable and necessary.  |                                     |  | \$ |  |  |  |
| 38  | Education expenses for dependent children less than 18. Enter the total average monthly expenses that you actually incur, not to exceed \$137.50 per child, for attendance at a private or public elementary or secondary school by your dependent children less than 18 years of age. You must provide your case trustee with documentation of your actual expenses, and you must explain why the amount claimed is reasonable and necessary and not already accounted for in the IRS Standards.              |                                     |  | \$ |  |  |  |
| 39  | Additional food and clothing expense. Enter the total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed 5% of those combined allowances. (This information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) You must demonstrate that the additional amount claimed is reasonable and necessary. |                                     |  | \$ |  |  |  |
| 40  | Continued charitable contributions. Enter the amount that you will continue to contribute in the form of cash or financial instruments to a charitable organization as defined in 26 U.S.C. § 170(c)(1)-(2).   |                                     |  | \$ |  |  |  |
| 41  | Total  | Additional Expense Deductions under | <b>r</b> § <b>707(b).</b> Enter the total of Lines 34 through 40 | \$ |  |  |  |

|    |   | ,   | Subpart C: Deductions for De         | bt Payment                 |  |    |
|----|---|---|--------------------------------------|----------------------------|--|----|
| 42 | Futu<br>own,<br>and c<br>amou<br>banks  |   |                                      |                            |  |    |
|    |   | age Monthly Payments on Line Name of Creditor   | Property Securing the Debt           | Average Monthly<br>Payment | Does payment include taxes or insurance? |    |
|    | a.  |   |                                      | \$ T-4-1, Add I :          | □yes □no                                 | ¢  |
| 43 | Other payments on secured claims. If any of debts listed in Line 42 are secured by your primary residence, a motor vehicle, or other property necessary for your support or the support of your dependents, you may include in your deduction 1/60th of any amount (the "cure amount") that you must pay the creditor in addition to the payments listed in Line 42, in order to maintain possession of the property. The cure amount would include any sums in default that must be paid in order to avoid repossession or foreclosure. List and total any such amounts in the following chart. If necessary, list additional entries on a separate page.  Name of Creditor  Property Securing the Debt  1/60th of the Cure Amount |   |                                      |                            |  |    |
|    | a.  |   |                                      | \$<br>                     | otal: Add Lines                          | \$ |
| 44 | Payments on prepetition priority claims. Enter the total amount, divided by 60, of all priority claims, such as priority tax, child support and alimony claims, for which you were liable at the time of your bankruptcy filing. Do   |   |                                      |                            |  | \$ |
| 45 | Char<br>chart   |   |                                      |                            |  |    |
|    | a.<br>b.  | \$  |                                      |                            |  |    |
| 46 | c. Average monthly administrative expense of Chapter 13 case Total: Multiply Lines a and b  Total Deductions for Debt Payment. Enter the total of Lines 42 through 45.  |   |                                      |                            | \$                                       |    |
|    |   | S   | Subpart D: Total Deductions f        | rom Income                 |  | Ψ  |
| 47 | Total of all deductions allowed under § 707(b)(2). Enter the total of Lines 33, 41, and 46.   |   |                                      | \$                         |  |    |
|    |   | Part VI. D  | ETERMINATION OF § 707()              | o)(2) PRESUMP              | TION                                     |    |
| 48 | Ente  | r the amount from Line 18 (Cu   | urrent monthly income for § 707(b)(2 | 2))                        |  | \$ |
| 49 |   |   |                                      |                            | \$                                       |    |
| 50 |   |   |                                      |                            | \$                                       |    |
| 51 | <b>60-month disposable income under § 707(b)(2).</b> Multiply the amount in Line 50 by the number 60 and enter the result.  |   |                                      |                            | \$                                       |    |
|    | Initia  |   |                                      |                            |  |    |
| 52 | ☐ TI<br>stater  | ge 1 of this  |                                      |                            |  |    |
|    |   | of page 1 of this<br>der of Part VI.  |                                      |                            |  |    |
|    |   | ☐ The amount on Line 51 is at least \$6,575, but not more than \$10,950. Complete the remainder of Part VI (Lines 53 through 55). |                                      |                            |  |    |
| 53 | Enter the amount of your total non-priority unsecured debt  |   |                                      |                            | \$                                       |    |
| 54 | <b>Threshold debt payment amount.</b> Multiply the amount in Line 53 by the number 0.25 and enter the result.   |   |                                      |                            | \$                                       |    |

| 55                                  | Secondary presumption determination. Check the applicable box and proceed as directed.   |                |  |  |  |  |
|-------------------------------------|--|----------------|--|--|--|--|
|                                     | ☐ The amount on Line 51 is less than the amount on Line 54. Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete the verification in Part VIII.   |                |  |  |  |  |
|                                     | ☐ The amount on Line 51 is equal to or greater than the amount on Line 54. Check the box for "The presumption arises" at the top of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII.  |                |  |  |  |  |
| Part VII. ADDITIONAL EXPENSE CLAIMS |  |                |  |  |  |  |
| 56                                  | Other Expenses. List and describe any monthly expenses, not otherwise stated in this form, that are required for the health and welfare of you and your family and that you contend should be an additional deduction from your current monthly income under § 707(b)(2)(A)(ii)(I). If necessary, list additional sources on a separate page. All figures should reflect your average monthly expense for each item. Total the expenses. |                |  |  |  |  |
|                                     | Expense Description  | Monthly Amount |  |  |  |  |
|                                     | a.   | \$             |  |  |  |  |
|                                     | b.   | \$             |  |  |  |  |
|                                     | c.   | \$             |  |  |  |  |
|                                     | d.   | \$             |  |  |  |  |
|                                     | Total: Add Lines a, b, c, and c  | d \$           |  |  |  |  |
| Part VIII. VERIFICATION             |  |                |  |  |  |  |
| 57                                  | I declare under penalty of perjury that the information provided in this statement is true and correct. (If this is a joint case, both debtors must sign.)  Date: December 30, 2008  Signature: /s/ Kimberly A, Valenti Kimberly A, Valenti (Debtor)   |                |  |  |  |  |